

## 96TH ANNUAL NOBLE COUNTY FREEFAIR SEPTEMBER 7-12, 2024





### SHOW SCHEDULE

#### Saturday, September 7

| 8:00 a.m.    | Horse Show Check-In (Online entries only, due by August 31, submit at <b>noble.fairwire.com</b> ) |
|--------------|---|
| 9:00 a.m.    | Horse Show – Fairgrounds Expo Building  |
| 12:30-3 p.m. | 4-H Exhibits drop-off (Online entries close Sept. 5)  |

#### Monday, September 9

| 8 a.m. – 6 p.m. | Commercial & Youth Booth Setup                                      |
|-----------------|---|
| 8 a.m. – 6 p.m. | Women's Building – EXHIBIT ENTRY DAY (Online entries close Sept. 5) |
| 5:30 p.m.       | Farmhand Olympics   |
| 6:00 p.m.       | Women's Building – CLOSED FOR JUDGING                               |

#### Tuesday, September 10

Please note - All junior livestock entries must be made online, due by August 31, submit at **noble.fairwire.com**.

| 12:30 p.m  | Sheep in place. Weigh in and check in begins.                                       |
|------------|---|
| 2:30 p.m.  | Lamb Lead Interview and Show (MANDATORY ONLINE ENTRY                                |
|            | AUGUST 31)  |
| 3:00 p.m.  | Sheep Show  |
|            | Sheep exhibits are released immediately following the conclusion of the sheep show. |
| 3:00 p.m.  | Goats in place. Weight in and check in begins at 4:00 p.m.                          |
| 5:00 p.m.  | Ag Mechanics exhibits must be in place - Judging at 5:30 p.m.                       |
| 5:00 p.m.  | Women's Building opens upon completion of judging.                                  |
| 5:45 p.m.  | Fair Dedication and Bunny Scramble  |
| 6:30 p.m.  | Goat Show   |
|            | Goat exhibits are released immediately following the conclusion of goat show.       |
| 6 – 8 p.m. | Poultry, Pigeons and Rabbits must be entered. Poultry must be tested                |
|            | prior to show, it is the exhibitor's responsibility. Proof of testing that meets    |
|            | state requirements must be presented. There will be no tester on site.              |
| 8:00 p.m.  | Women's Building closes.  |

#### Wednesday, September 11

| 8:30 a.m.  | Poultry, Pigeons and Rabbits judged  |
|------------|--|
|            | Poultry, Pigeons and Rabbits released Wednesday at 6:00 p.m.                     |
| 10:00 a.m. | Women's Building Opens   |
| 3:00 p.m.  | Cattle in place - Weigh in and check in begins at 4:00 p.m.                      |
| 5:30 p.m.  | Bucket Calf Show   |
| 6:00 p.m.  | Beef Cattle Show   |
|            | Beef exhibits are released immediately following the conclusion of the Beef Show |
| 8:00 p.m.  | Women's Building closes.   |

#### Thursday, September 12

| 9:00 a.m.  | Junior Farm Equipment Operator Contest   |
|------------|--|
| 10:00 a.m. | Women's Building Opens   |
| 1 - 4 p.m. | Unload swine and check papers.   |
| 3:00 p.m.  | Swine must be in place. Weigh in and check in beings at 4:00 p.m.                  |
| 5:00 p.m.  | Women's Building closes. Reopens at 6:00 p.m. for exhibitors pickup.               |
| 6:00 p.m.  | Swine Show   |
|            | Swine exhibits are released immediately following the conclusion of the Swine Show |
| 8:00 p.m.  | Women's Building closes.   |
|            |  |

#### Friday, September 13

Buildings open 10:00 a.m. - 12:00 p.m.

All exhibits must be picked up. Exhibits not picked up by 12:00 p.m. will be disposed of. All junior livestock must be entered online by August 31.

Exhibitors, other than livestock, enter online by September 5 or walk-in on entry day. Online entry can be submitted at noble.fairwire.com

# 96th Annual Noble County Free Fair September 7-12, 2024

# NOTICE TO ALL EXHIBITORS

- All junior livestock is to be entered online by August 31st.
- Exhibitors, other than junior livestock and horse show, enter online by September 5th or walk-in on entry day.
- Online entry can be submitted at **noble.fairwire.com**
- The rules of this catalog should be strictly followed. They are printed for your information and to minimize confusion and misunderstanding.
- PLEASE NOTE: There have been rule and class changes in several areas.
- Please read all the rules carefully before bringing exhibits to the fair.
- SAVE THE DATE The 2025 Noble County Free Fair will be held: September 6-12, 2025.

Noble County Fairgrounds noblecountyfairgrounds.com

## **ShoWorks Online Entries**

Online entries can be submitted at noble.fairwire.com. It can also be reached by scanning this QR code.



## NOTICE

Livestock weights will not be part of the online entry process. Weigh backs are at the superintendent's discretion. All livestock will be admitted the day of that species showing and will be released immediately after that species show has completed. Please be respectful of other exhibitors.

Exhibitors may choose to show out of their stock trailers. Pen space will be available to exhibitors not desiring to show from their trailer.

Exhibits, other than livestock exhibits, may be entered **online**. Questions regarding online entries may be directed to the OSU Extension Office. The sampling of food items by judges will be at the judge's discretion. If not tasted, these items will be judged on appearance only.

\*Please note that due to the ever-changing environment in which we find ourselves, the information in this booklet is subject to change without notice.

### TABLE OF CONTENTS

| Schedule<br>Noble County Free Fair Staff and Officials<br>Announcements, Rules & Regulations | 2<br>6<br>7 |
|--|-------------|
|  | 1           |
| Open Division Livestock  | 44          |
| Section 100 Beef Cattle  | 11          |
| Section 101 Swine  | 12          |
| Section 102 Sheep  | 12          |
| Section 103 Goats<br>Section 104 Horse Show  | 13<br>13    |
| Junior Division Livestock  |             |
| Section 200 Breeding Swine   | 15          |
| Section 201 Market Swine   | 15          |
| Section 202 Breeding Sheep   | 16          |
| Section 203 Market Lambs   | 16          |
| Section 204 Lamb Lead & Fashion Review   | 17          |
| Section 205 Breeding Beef Cattle   | 17          |
| Section 206 Market Steers  | 18          |
| Noble County Bred & Owned – Heifer & Market  | 18          |
| Special Contest – Bucket Calf  | 19          |
| Section 207 Market Goats   | 19          |
| Section 208 Breeding Doe   | 19          |
| Noble County Bred & Owned – Goats  | 19          |
| Section 210 Equipment Operator Contest   | 20          |
| 4-H Division   | 20          |
| Open Division Exhibits   |             |
| Section 500 Field Crops  | 20          |
| Section 501 Horticulture   | 22          |
| Section 502 Plants & Flowers   | 23          |
| Section 503 Art  | 26          |
| Section 504 Photography  | 27          |
| Section 505 Hobbies  | 28          |
| Food - Best of Wheat   | 30          |
| Section 506 Food   | 31          |
| Section 507 Food Preservation  | 33          |
| Section 508 Needlecraft  | 35          |
| Section 509 Ag Mechanics Exhibits  | 38          |
| Section 600 Poultry  | 38          |
| Section 601 Turkeys  | 39          |
| Section 602 Ducks  | 39          |
| Section 603 Geese  | 39          |
| Section 604 Pigeons  | 40          |
| Section 605 Rabbits  | 40          |
| Section 700 Youth Booths   | 40          |

#### Dedication

### **OUR MISSION**

It is the mission of the Noble County Fair Board to provide facilities which will serve the needs of the communities as well as the individuals of Noble County. Our goal is to be good stewards of the fairgrounds and the tax monies entrusted to us. We strive to promote agriculture, horticulture, the arts, industry and youth through involvement in competitive events and activities in an effort to develop and recognize leadership and excellence.

#### Noble County Free Fair Association Board of Directors

Terry Harmon – President Jerry Cottom – Secretary Arleta Pulliam Jeanie Ivy – Vice-President Travis Potter Jodi Paul

#### **Board of County Commissioners**

Jason Kienholz – District 1 Gary May – District 2

#### Fairgrounds Supervisor

Joe Williams

#### Noble County OSU Extension Staff

Chad Webb – Agriculture/4-H Educator & County Extension Director Sarah Robertson - 4-H Youth Development Educator Lindsey Ball - Family & Consumer Science (FCS) Educator Melanie Johnson – Extension Administrative Support Staff Specialist https://extension.okstate.edu/county/noble/fairs-and-shows.html

#### Noble County FFA Advisors and 4-H Leaders

Billings FFA: Riley Danker | Billings 4-H: Breanne Stevens

Frontier FFA: William Hamand | Frontier 4-H: Sandy Kiser, Barbara Pemberton, and Julie Sullins Morrison FFA: Jeanette Furlong and Wyatt Snapp | Morrison 4-H: Sheila Taylor and Morgan Keeter Perry FFA: Amber Coon and Tommy Milligan | Perry 4-H: Trisha Bolay and Melanie Johnson Noble County 4-H Teen Leaders: Melanie Johnson and Sarah Robertson Noble County Horse Club: Tyree Rather-Brown and Melanie Johnson Noble County Shooting Sports: Brandt and Trisha Bolay and Nathan Mullins

The Board solicits and appreciates the cooperation of every citizen of Noble County in helping make the annual fair a success. It is at this fair that every resident has an opportunity to observe and study the progress being made in economic development and to compare his own work with that of his neighbors. It is an educational feature that no person in the county can afford to miss.

There is no charge for admission to view the exhibits. This organization in no way warrants that COVID-19 infection will not occur through participation in our program or accessing our facilities. Any persons attending or participating in the Noble County Free Fair is strongly encouraged to follow CDC and/or State of Oklahoma guidelines to help prevent the spread of the COVID-19 virus. Those with pre-existing conditions are strongly advised to not attend or participate in the Noble County Free Fair. Please note that these activities are subject to cancellation without notice. The situation will be monitored by Noble County Officials and the Noble County Fair Board on an on going basis, however, every effort will be made to hold the event as scheduled in this book.

No claim for any injury to a person or property shall ever be asserted or suit instituted or maintained against the Noble County Free Fair Board, its officers or their agents, representatives, servants or employees having a license or privilege to exhibit on the fairgrounds or to occupy space thereon.

For the safety of exhibitors, livestock and visitors, the only animals allowed on the



Mary Deken - Treasurer

Madison Bolay

Cody Sullins



fairgrounds during the fair are only those being exhibited and service animals properly marked.

### ALL RULES AND SCHEDULES LISTED HEREIN SHALL SUPERSEDE ALL OTHER PUBLISHED INFORMATION.

#### GENERAL RULES

Believing it is in the best interest of all exhibitors to maintain a reputation of integrity and to continue to present a wholesome and professional image, the following rules and regulations have been established. Final interpretations of the rules will be made by show management whose decisions are final.

All exhibitors must live in Noble County or be a member of a Noble County FFA or 4-H Club in good standing.

The Fair Board asks that all exhibitors and visitors respect the grounds and those that maintain the facilities.

Management reserves the right to amend or add to these rules as they deem advisable. The interpretation and enforcement of all rules and regulations enacted by the Noble County Fair Board will be the sole responsibility of the superintendents. All disputes shall be immediately reported to the acting superintendent who shall then determine the applicability of the rules and regulations. Any protest of the superintendent's interpretation of the rules and regulations must be presented in writing to the Noble County Fair Board at the next regularly scheduled meeting. Please note that protests must be filed one hour before a show begins with the superintendent and along with a \$75 protest fee to a Fair Board representative. A committee of three Fair Board members hereafter referred to as the Executive Board, has been formed to assist any superintendent in interpreting rules when necessary. The Executive Board has final and absolute right to determine all questions brought to it by the superintendent. The decision of the judge is final and no appeal will be considered except in the case of a protest.

Any person who violates any of the rules will forfeit all privileges, premiums, and may be subject to such penalty as the board may order. If it is ascertained that any exhibitor has made or caused to be made any false statement in regard to an exhibit, or if any exhibitor attempts to criticize or interfere with the judges in the performance of their duty, he or she will be excluded from all competition or exhibition on the fairgrounds, and any awards that may have been received may be forfeited at the discretion of the Executive Board. Criticizing or interfering with exhibitors, breed representatives or show officials at any time during the Fair may result in an individual or group being expelled, placed on probation, declared ineligible or barred from exhibiting at the event.

Management reserves the right to remove from the grounds any exhibit, animal, concession or show that may have been falsely entered or may be deemed unsafe, unsuitable or objectionable by them without giving any reason therefore.

All property located at the fairgrounds of every exhibitor entered at the fair for any purpose will be subject to the control of the superintendent in charge. Any member of the Fair Board will have access to all premises of any persons on the fairground or concessions during the fair.

Neither the Noble County Free Fair Board members, management, nor the livestock show officials are responsible for any accident or loss incurred during the fair.

Only the superintendent or their assistant will attach ribbons. Each entry will be judged on its merit, if no entries are worthy of the first prize, second prize will be the highest award in

such class. 4-H Club and FFA members must have separate and distinct exhibits in case they show in both the junior (club) and open classes.

All premiums will be paid as soon as taxes are collected and money is turned over to the Fair Board Treasurer. The Fair Board reserves the right to adjust the premiums of this catalog if it becomes necessary. In paying premiums, the evidence of award will be in the judges' books that are turned over to the Secretary. All awards will be presented when winners are selected.

All rules that are applicable shall be made a part of all contracts with concessionaires.

#### GENERAL LIVESTOCK RULES

All junior livestock must be entered online at noble.fairwire.com no later than August 31st, if you need assistance contact either a local Agricultural Educator or the Noble County OSU Extension office. Entries not entered by the date above will be ineligible to compete. Enter at noble.fairwire.com.

See schedule for times that animals must be in place. Papers are due when animals are scheduled to be in place.

Please note there are no longer any listings of established breeds in livestock. To establish a breed for the livestock show, there must be a minimum of TWO entries showing. The superintendent for each species will determine after animals are weighed and papers are checked the break out of breeds. Breeds without TWO entries showing will be shown in an all other breed category (AOB).

It is the desire of the Noble County Free Fair Board that no person(s) or community would bring any known communicable disease of any kind to the Noble County Fair that would endanger fowl or animals belonging to any other person(s) or communities. If such should happen, the Board reserve the right to take such steps as it deems necessary.

Anyone involved in switching animals at any time, changing ear tags and other forms of identification will be barred from showing and will forfeit all prizes and premium money.

In case of doubt as to the age of any animal entered in any livestock division, it shall be left up to the superintendent to decide as to the correct class or division.

Any animal thought to be a danger to exhibitors, visitors, or other animals, at the superintendent's discretion, may be asked to leave the arena and/or the fairground premises.

1. The exhibitor must be the sole owner of any animals shown in his/her name. Junior exhibitors must have owned, cared for daily and fed market animals from not later than 60 days prior to the show. All other animals must be owned by or transferred to the exhibitor 60 days prior to the show.

2. The Noble County Fair Board requires that **ALL** junior animals exhibited in the Noble County Fall Free Fair be entered online at noble.fairwire.com by August 31. The registration form states the approved identification methods and required information for an animal to be properly nominated. For questions about the pre-registration process, please contact your agriculture educator or the OSU Extension Office.

3. Each exhibitor may show 3 separate animals in any of the following: market lambs, breeding ewes, market swine, breeding gilts, market goats, breeding goats, market steers, prospect steers, and breeding heifers. Animals shown in market classes CANNOT be shown in breeding classes, or animals shown in breeding classes CANNOT be shown in market classes. In breeding classes, beef, dairy, sheep and swine entries must be registered and recorded in the sole name of the exhibitor at least 60 days prior to the date of fair. Tattoos, brands, registry association tags and flock tags must match the papers and be correctly located. Swine ear notches must be correct and healed, purebred barrows must have healed ear notches in both ears.

4. Each animal exhibited must be shown by the bona fide owner for placing in any class in which it is entered unless the owner has more than one animal in the ring at the same time. In this case, the owner may use another youth livestock exhibitor in the Junior Livestock Show. Any exception to this rule will require a written request signed by the exhibitor and approved by the Show Superintendent or two Fair Board members prior to that day's show.

5. All exhibitors are expected to care for and groom their animals throughout the show. An exhibitor may be assisted by his or her immediate family (limited to parents, grandparent, brothers and sisters), guardians, agriculture education teachers, county extension educators and other eligible exhibitors from their respective county or chapter. The certified 4-H volunteer leader for a county group, as designated by the county extension staff, will be permitted to assist the youth under his or her supervision. The exhibitor must be present and assisting with and/or grooming his or her animal in preparation for showing.

6. GROOMING RULES: You cannot minimize the effects of crampiness or to affect handling qualities or contour by feeding or injecting drugs, depressants or apply packs (hot or cold) or using any artificial contrivance or therapeutic treatment except normal exercise. Striking the animal to cause swelling is prohibited.

Surgery or any other procedure performed to change the natural process of growth maturation, contour or appearance of an animal, to include teeth, is prohibited. Balancing the udder by any abnormal means, including the use of a mechanical contrivance or the injection of fluids or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance, or with the use of a chemical preparation, treating or massaging the udder or its attachments with an irritant or counter-irritant, will not be permitted. The use of common products such as fly spray, ointment or liniment in excess to the extent that it is an irritant will not be permitted.

The injection of or insertion of foreign materials under the skin or into the muscle is prohibited. Not included is removal of teats, horns, clipping, addressing of hair and trimming of hooves.

The use of alcoholic beverages in the feed or as a drench is prohibited.

Force filling of any type or by any means to include stomach pumps is prohibited. The use of any chemical and or compound that is not approved by the Food and Drug Administration for use in meat producing animals and the illegal use of approved chemical and/ or compounds is prohibited. All animals may be subject to test (blood, urine and tissue) for foreign substances that exceed the acceptable levels established by the United States Department of Agriculture and/or compounds is prohibited. A positive test will result in disqualification, forfeiture of any premiums and/or awards, and will exclude the exhibitor, organized group, or individual involved from future competition at this show. Only licensed veterinarians will administer medications at the show.

No alternative or stimulation with respect to color of hair will be permitted. This includes all products, natural or man-made. False switches are permitted.

Any violation of the Rules and Regulations incorporated in this book and the Show Ring Code of Ethics can result in forfeiture of all premiums and awards, disqualification and expulsion or probation of the exhibitor, organized group the exhibitor represents, and any individual or livestock involved. Probation, disqualification, expulsion or other disciplinary action of the show management will be final. Such action will require application of readmission under such terms as the Fair Board may prescribe before the group or individual is allowed to exhibit at future events. Violations of rules at a show which is a member of show support organizations including The Oklahoma Association of Fairs and Festivals, the American Livestock Show and Rodeo Managers Association, and the International Association of Fairs and Expositions, may affect the eligibility of the violators for participation in any show throughout the country, regardless of the show's membership in these organizations.

- An animal may show in the open or junior division, but not both.
- All open livestock (except horses) enter on the day of show.
- Stalling will be choice (pens or trailers) for all species. Exhibitors may show out of their trailers but there will be pen availability for those exhibitors who choose to, or are unable to show out of their trailer.
- To establish a breed for the livestock show, there must be a minimum of TWO entries showing.

#### For species specific rules, please refer to that species information page.

#### JUNIOR LIVESTOCK SHOW RULES

The Junior Livestock Shows are limited to enrolled members of Noble County 4-H clubs and FFA chapters. They must have been a member of their organization for 60 days prior to the show (same period as required for ownership of animal). Exceptions may be made for an exhibitor who became eligible to join or moved into the county within the 60 days. In these cases, membership rules for each organization will be followed. Questions regarding membership in FFA chapters should be directed to your communities' Agricultural educator and 4-H club membership questions should be directed to the OSU Extension personnel.

An exhibitor who has graduated from high school will be eligible to compete in a livestock project in the Fall Fair following graduation provided the project was started prior to graduation.

Each exhibitor must show their own animal unless they have more than one in a class, in which case any other eligible exhibitor may assist them. If for any reason, other than academic ineligibility, it is not possible for exhibitor to show their own animal, the superintendent must be notified. The superintendent will then make the decision as to if another exhibitor may show for them. No parents, coaches, educators, or instructors will be allowed in the show ring while animals are being judged. We will abide by rules set by Oklahoma Secondary School Association. If academically ineligible, neither the exhibitor nor their exhibit may participate.

No animal is allowed into the show arena except during showing time.

Any junior exhibitor removing their livestock from the Fair early without prior approval will forfeit the privilege of participating the Noble County Spring Livestock Show.

Breeding animals must be bona fide property of exhibitor. Beef heifers, gilts and ewe lambs must have registration papers in exhibitor's name 60 days prior to show. Papers will be checked with the exception of commercial ewe lambs, commercial gilts, commercial beef heifers and does.

4-H and FFA members are subject to academic eligibility rules established by the Oklahoma Secondary School Activity Association (OSSAA) and as supported by the State 4-H and FFA organizations. Please be sure to read the following very closely so you are aware of the eligibility requirements.

 Youth who have been declared ineligible to participate in extracurricular activities by their local school administration will be declared ineligible to participate in this show.

- Youth who are eligible on the first day of the show will be considered eligible through the duration of the show. Similarly, youth who are ineligible on the first day of the show will be considered ineligible through the duration of the show.
- Ineligible youth who participate in the show will forfeit all show and/or sale premiums and awards and will be subject to disciplinary action as provided by their local school policies.
- It is the responsibility of the local school administrations to notify the student's family and show management or OSSAA if a particular student is ineligible to participate.

The Oklahoma 4-H and FFA Show Ring Code of Ethics has been adopted as part of the rules and regulations of the Noble County Free Fair and should be adhered to at all times.

#### PLEASE TAKE TIME TO READ THESE RULES BEFORE THE SHOW.

#### **OKLAHOMA FFA & 4-H SHOW RING CODE OF ETHICS**

#### LIVESTOCK SHOW RING DRESS CODE

All exhibitors must wear the following:

 A buttoned up or collared shirt, short or long sleeve, of the appropriate 4-H colors of solid green, solid white, or a mix of green and white; or FFA colors of solid white, solid blue, solid yellow, or a mix of blue and yellow OR an official 4-H or FFA Jacket. No third color mix, or additional colors are allowed. Must have an official 4-H or FFA emblem of at least 2<sup>1</sup>/<sub>2</sub> inches. Along with appropriate colors of clean pressed jeans or slacks, no hats or caps are allowed when showing in respective competitions.

Exhibitors must adhere to the dress code in order to be allowed in the show ring. The dress code must be worn while junior exhibitors are appearing before the media or other functions where they are representing their organization.

#### **OPEN LIVESTOCK DIVISION**

#### BREEDING CATTLE – OPEN DIVISION Section 100 Superintendent – Bryan Chrz

Cattle in place by 3:00 p.m. Wednesday. Weights turned in and Heifer papers checked at 4:00 p.m. Show begins at 6:00 p.m.

All general rules governing the Free Fair will apply in this department. All animals must be halter-broke. All animals must be pure bred and registered in Exhibitors name at least 60 days prior to show, registration papers will be checked. Additional rules above.

- 1. Only wood chips may be used for bedding and each exhibitor is responsible for providing their own bedding for their animals.
- 2. The beef show is a blow and show. The use of paint, glue/adhesives, boning soaps, coloring, glue, powder, false tailfins (tail heads) or added hair (excluding false switches) will not be permitted. Animals will be checked before entering the ring and violators will be disqualified. No animals with fungus or open wounds will be allowed to show.
- The superintendent will determine the breeds after animals are weighed in and papers are checked. If there are not TWO of the same breed the animal will be placed in an AOB category.
- 4. If a heifer breaks away 3 times during the Beef Show, they will be disqualified and ask to leave the show arena.
- 5. No intact males or steers permitted in breeding show.

| Heifer Premiums | 1st Place | 2nd Place | 3rd Place | 4th Place |
|-----------------|-----------|-----------|-----------|-----------|
|                 | \$20      | \$18      | \$16      | \$14      |

#### Ribbons will be awarded for the following:

| Breed Champion – Ribbon    | Reserve Breed Champion – Ribbon    |
|----------------------------|------------------------------------|
| Supreme Champion – Rosette | Reserve Supreme Champion – Rosette |

#### BREEDING SWINE – OPEN DIVISION Section 101 Superintendent – Mason Bolay

Swine in place by 3:00 p.m. Thursday. Weights turned in and papers checked at 4:00 p.m. Show begins at 6:00 p.m.

All general rules governing the Noble County Free Fair Association will apply in this department. Registration papers will not be required. Classes will be determined by date of birth. Additional rules above.

No boars will be permitted.

- All swine must present negative test papers for brucellosis and pseudorabies **PRIOR** to unloading. They must be identified with an <u>840 RFID tag</u>, which corresponds to the health papers above. A premise ID number must be provided as well.
- 2. Only wood chips may be used for bedding and each exhibitor is responsible for providing their own bedding for their animals.
- The superintendent will determine the breeds after animals are weighed in and papers are checked. If there are not TWO of the same breed the animal will be placed in an AOB category.
- 4. Paint, powder, dyes, white wash, oil or other coat dressings are prohibited. Only water will be permitted. No protest regarding grooming will be accepted after the animal has been exhibited. No animals with fungus or open wounds will be allowed to show.

Any animals born after January 1 of the current year can show. Classes will be determined by date of birth.

| Swine Premiums | 1st  | 2nd  | 3rd  | 4th |
|----------------|------|------|------|-----|
| Class          | \$15 | \$13 | \$11 | \$9 |

#### Ribbons will be awarded for the following:

| Breed Champion – Ribbon    | Reserve Breed Champion – Ribbon    |
|----------------------------|------------------------------------|
| Supreme Champion – Rosette | Reserve Supreme Champion – Rosette |

#### BREEDING SHEEP – OPEN DIVISION SECTION 102 Superintendent– Rachel Kelly Assistant – Alice Kelly

Sheep and lamb lead entries in place by 12:30 p.m. Tuesday - weights turned-in and papers checked. Lamb Lead begins at 2:30. Sheep show begins at 3 p.m.

All general rules governing the Free Fair will apply in this department. Exhibitor must have owned the animals for 60 days prior to show. Registration papers will be checked. Commercial ewe lambs will be mouthed. Additional rules above.

- 1. No animals with fungus or open wounds will be allowed to show.
- 2. Only wood chips may be used for bedding and each exhibitor is responsible for providing their own bedding for their animals.
- 3. All female sheep must be individually identified with one of the following:
  - a) USDA tag;
  - b) for animals not suitable for ear tagging, legible flank or tail-web tattoo (must contain premise ID and individual animal number;
  - c) Scrapie Flock Certification Program Tag.
- 4. The superintendent will determine the breeds after animals are weighed in and papers are checked. If there are not TWO of the same breed the animal will be placed in an AOB category.
- 5. No artificial coloring, paint or powder will be permitted for use on sheep.
- 6. No intact males or wethers will be permitted in breeding show.

| Premiums | 1st  | 2nd  | 3rd  | 4th |
|----------|------|------|------|-----|
| Class    | \$15 | \$13 | \$11 | \$9 |

#### Ribbons will be awarded for the following:

| Breed Champion – Ribbon    | Reserve Breed Champion - Ribbon    |
|----------------------------|------------------------------------|
| Supreme Champion – Rosette | Reserve Supreme Champion – Rosette |

#### BREEDING GOAT – OPEN DIVISION SECTION 103 Superintendent – Tanner Miller

Goats in place by 3:00 p.m. Tuesday and weights turned in at 4:00 p.m. Show begins at 6:30 p.m.

All general rules governing the Free Fair will apply in this department. Exhibitor must have owned the animals for 60 days prior to show. Registration papers will not be required unless there are three (3) registered boer goats (papers must be presented for those goats at that time). Classes will be determined by weight.

- 1. No animals with fungus or open wounds will be allowed to show.
- 2. Only wood chips may be used for bedding and each exhibitor is responsible for providing their own bedding for their animals.
- Bracing of doe goats WILL NOT be tolerated and may result in dismissal by the judge or superintendent. All four feet must be on the ground. Goats must be shown with a collar used to control the animal. Exhibitor cannot use a collar to make the goat tense their muscles.
- 4. No artificial coloring, paint or glue will be permitted.
- 5. There will be two divisions for goats meat and dairy.
- 6. No intact males or wethers will be permitted in breeding show.

| Premiums | 1st  | 2nd  | 3rd  | 4th |
|----------|------|------|------|-----|
| Class    | \$15 | \$13 | \$11 | \$9 |

#### Ribbons will be awarded for the following:

Supreme Champion – Rosette

Reserve Supreme Champion – Rosette

| HORSE SHOW            | SECTION 104                   | Superintendent – Matt McGuire |
|-----------------------|-------------------------------|-------------------------------|
| Horse show entries mu | st be received by August 31 - | ONLINE entries only.          |

Horses must be bona fide property of the person in whose name the animal is being shown or of the immediate family, and must have been owned by then for a period of not less than 30 days. A horse may not be exhibited by more than one individual unless special restrictions apply. Exhibitors who are unable to handle their horse will be excused from the ring. **Current original negative Coggins test must be provided <u>PRIOR</u> to unloading and entry at the Noble County Fairgrounds.** 

In an approved performance class, the judge shall have the authority to require the removal or alteration of any piece of equipment which, in their opinion, would tend to give a horse an unfair advantage or which he believes to be inhumane. Oklahoma State 4-H Horse Show Rules govern the show.

JUDGING OF CLASSES starts promptly at 9:00 a.m.

ATTIRE:

- A western (cowboy) hat or protective headgear, which must be on exhibitor's head when exhibitor enters arena. Exception: Superintendent may make use of a hat optional in speed events. Ball caps are not to be worn during any event. If hat use is declared optional in speed events, a five second penalty will be assessed if the hat or helmet is not on the exhibitor's person during the time the exhibitor is in the arena. Public announcement of this policy should be made prior to start of speed events. Loss of hat in any class will result in dropping one placing. Please make sure hats fit securely for the safety of all exhibitors.
- A shirt with long sleeves, a collar (band, standup, tuxedo, etc.) and shirt tail to be tucked into pants in all classes. Variations such as short sleeves are permitted if covered with a long sleeve jacket. Tank Tops, t-shirts or jersey type shirts are not to be worn.
- 3. Long pants.
- 4. Cowboy boots, except for special cases of handicapped.
- 5. Spurs or chaps are optional. Exception: Not allowed in halter/showmanship classes.
- 6. Gloves are option in all classes.
- 7. Any change from the state requirements (1-6 above) must be agreed upon by the judges

and show superintendent and announced to contestants prior to start of class. It is the contestant's responsibility to bring questionable attire to the attention of show management prior to wearing it in any competition, as judge or official may penalize or disqualify contestants who do not conform.

Ponies will be under 14 hands. We reserve the right to combine classes of fewer than 3 entries. Must enter your own age division.

| Premiums | 1st  | 2nd  | 3rd  | 4th |
|----------|------|------|------|-----|
| Class    | \$15 | \$13 | \$11 | \$9 |

#### HALTER CLASSES

Halter classes to be judged on the following: approximately 75% horse and 25% grooming and handling.

- 1. Youth Pony Mares 5 yrs. and younger
- 2. Youth Pony Mares 6 yrs. and older
- 3. Youth Pony Geldings 5 yrs. and younger
- 4. Youth Pony Geldings 6 yrs. and older
- 5. Youth Halter Mares 5 yrs. and younger
- 6. Youth Halter Mares 6 yrs. and older
- 7. Youth Halter Geldings 5 yrs. and younger
- 8. Youth Halter Geldings 6 yrs. and older
- 9. Adult Halter Mares 5 yrs. and younger
- 10. Adult Halter Mares 6 yrs. and older
- 11. Adult Halter Geldings 5 yrs. and younger
- 12. Adult Halter Geldings 6 yrs. and older

#### Youth may not show in adult classes.

| Champion Youth Pony Mare – Award      | Res. Champion Youth Pony Mare - Rosette      |
|---------------------------------------|--|
| Champion Youth Pony Gelding – Award   | Res. Champion Youth Pony Gelding - Rosette   |
| Champion Youth Halter Mare – Award    | Res. Champion Youth Halter Mare – Rosette    |
| Champion Youth Halter Gelding – Award | Res. Champion Youth Halter Gelding – Rosette |
| Champion Adult Halter Mare - Award    | Res. Champion Adult Halter Mare - Rosette    |
| Champion Adult Halter Gelding - Award | Res. Champion Adult Halter Gelding - Rosette |

#### SHOWMANSHIP CLASSES - JR. DIVISION ONLY

Junior Division will be classified as those 18 years of age and younger. They can show any horse or pony. Classes to be judged on the following: approximately 75% on showman-ship ability and 25% on grooming of horses and show person. Age is as of January 1st of current year. Award, placing 1st through 10th ribbons

13. 11 years and under

- 14. 12 14 years
- 15. 15-18 years

#### HORSEMANSHIP CLASSES:

Classes to be judged on the following: approximately 75% horse and 25% showmanship. Entry restrictions (Classes 16-32)-an exhibitor may have only one entry per class.

- 20. Lead Line Ranch Riding
- 21. Ranch Riding 11 and under
- 22. Ranch Riding 12-14 yrs.
- 23. Ranch Riding 15-18 yrs.
- 24. Ranch Riding Adult
- 25. Ranch Ground Handling 11 and under (No lead line classes in Ground Handling)
- 26. Ranch Ground Handling 12-14 yrs.
- 27. Ranch Ground Handling 15-18 yrs.
- 28. Ranch Ground Handling Adult

Entry restrictions (Classes 33-79)-exhibitors may show more than one horse per class.

- 29. Ranch Trail Lead Line
- 30. Ranch Trail 11 and under
- 31. Ranch Trail 12-14 yrs.
- 32. Ranch Trail 15-18 yrs.
- 33. Ranch Trail adults
- 34. Pony Ranch Reining 18 and under.
- 35. Ranch Reining 11 and under
- 36. Ranch Reining 12-14 yrs.
- 37. Ranch Reining 15-18 yrs.
- 38. Ranch Reining adults
- 39. Keyhole Lead Line
- 40. Keyhole 11 and under
- 41. Keyhole 12-14 yrs.
- 42. Keyhole 15-18 yrs.
- 43. Keyhole adults (No keyhole adults reining)
- 44. Stake Race Lead Line
- 45. Stake Race Pony 18 and under
- 46. Stake Race 11 and under
- 47. Stake Race 12-14 yrs.
- 48. Stake Race 15-18 yrs.
- 49. Stake Race Adult
- 50. Barrel Race Lead Line
- 51. Barrel Race Pony 18 and under
- 52. Barrel Race 11 and under
- 53. Barrel Race 12-14 yrs.
- 54. Barrel Race 15-18 yrs.
- 55. Barrel Race Adult

#### JUNIOR LIVESTOCK DIVISION

- An animal may show in the open or junior division but not both.
- Ribbons will be given to Junior Division Livestock through 10th place.
- Stalling will be choice (pens or trailers) for all species. Exhibitors may show out of their trailers. There will be pen availability for those exhibitors who choose to, or are unable to show out of their trailer.

#### JUNIOR SHOWMANSHIP CONTEST

For beef cattle, swine, goats and sheep at Noble County Free Fair the showmanship for each species will be determined at that species' show. Entries must be exhibitors in the class of livestock they are showing and show in the Jr, Division. Age of exhibitor is as of July 1st of the current year.

Classes are as follows: 1) Senior Division – 10th-12th Grade.; 2) Intermediate Division – 7th-9th Grade; 3) Junior Division – 3rd-6th Grade; 4) PeeWee for ages 8 and under

| SWINE – JUNIOR DIVISION      | Section 200 – Breeding Swine |
|------------------------------|------------------------------|
| Superintendent – Mason Bolay | Section 201 – Market Swine   |
|                              |                              |

Swine in place by 3:00 p.m. Thursday. Weights turned in and papers checked at 4:00 p.m. Show begins at 6:00 p.m.

Showmanship: PeeWee held prior to show. Junior, Intermediate and Senior division showmanship will follow specie show order.

All general rules governing the Free Fair will apply in this department. Exhibitor must have owned the animals for 60 days prior to show. Breeding swine registration papers will be required with the exception of commercial gilts. Papered animals must be registered in the exhibitor's name 60 days before the show. Additional rules above.

- Breeding Swine Gilts must be farrowed between January 1 and April 30 of current year. Commercial gilts must weigh between 190 and 325 lbs. No registered livestock will be allowed to show in the commercial breeding class unless it does not have a breed class of its own. Classes will be determined by age on papered swine and by weight on commercial breeding class.
- Market Swine Market swine must weigh a minimum of 190 lbs., and not more than 280 lbs. Gilts shown in the breeding division are ineligible to show in market division. Classes will be determined by weight
- All swine must present negative test papers for brucellosis and pseudorabies prior to unloading. They must be identified with an 840 RFID tag, which corresponds to the health papers above. A premise ID number must be provided as well.
- 4. Paint, powder, dyes, white wash, oil or other coat dressing are prohibited. Only water will be permitted. No protest regarding grooming will be accepted after the animal has been exhibited. No animal with fungus or open wounds will be allowed.
- The superintendent will determine the breeds after animals are weighed in and papers are checked. If there are not TWO of the same breed the animal will be placed in an AOB category.
- 6. Each exhibitor will furnish his/her own bedding for animals. Only wood chips may be used for bedding.

#### Breeding Swine

| Premiums | 1st  | 2nd  | 3rd  | 4th |
|----------|------|------|------|-----|
| Class    | \$15 | \$13 | \$11 | \$9 |

#### Ribbons and Awards will be presented for the following:

| Breed Champions – Award & Ribbon | Reserve Breed Champions – Award & Ribbon |
|----------------------------------|--|
| Supreme Gilt – Award & Rosette   | Reserve Supreme Gilt – Award & Rosette   |

#### Market Swine

| Premiums | 1st  | 2nd  | 3rd  | 4th |
|----------|------|------|------|-----|
| Class    | \$15 | \$13 | \$11 | \$9 |

#### Ribbons and Awards will be presented for the following:

| Breed Champions – Ribbon & Award | Reserve Breed Champions – Ribbon & Award |
|----------------------------------|--|
| Grand Champion – Award & Rosette | Reserve Grand Champion – Award & Rosette |

#### SHEEP – JUNIOR DIVISION

Section 202 – Breeding Sheep

 Superintendents – Rachel Kelly/Asst – Alice Kelly
 Section 203 – Market Lambs

 Sheep in place by 12:30 p.m. Tuesday.
 Weights turned-in and papers checked also at 12:30 p.m. Lamb Lead begins at 2:30 p.m. Sheep show begins at 3 p.m.

Showmanship: PeeWee held prior to show. Junior division showmanship will follow specie show order. All general rules governing the Free Fair will apply in this department. Exhibitor must have owned the animals for 60 days prior to show. Registration papers will be required for breeding classes. Papered animals must be registered in the exhibitor's name at least 60 days before the show. Market classes will be determined by weight. Additional rules listed above.

1. Market Lambs and commercial breeding ewes must weigh at least 80 lbs. to show. No blankets are allowed on lambs for commercial breeding ewes during weigh-in. Only those lambs and commercial breeding ewes weighing under 80 lbs. will be given one re-weigh within one hour of the weigh-in start time.

2. No registered livestock will be allowed to show in the commercial breeding class unless it does not have a breed class of its own. No animals with fungus or open wounds will be allowed to show. Animals shown in breeding may not be shown as a market animal. All female sheep must be individually identified with one of the following:

- a) USDA tag;
- b) For animals not suitable for ear tagging, legible flank or tail-web tattoo (must contain premise ID and individual animal number);

c) Scrapie Flock Certification Program Tag.

- 3. No artificial coloring, paint or glue will be permitted. Additional rules are listed above.
- 4. The superintendent will determine the breeds after animals are weighed in and papers are checked. If there are not TWO of the same breed the animal will be placed in an AOB category.
- 5. Each exhibitor will furnish his/her own bedding for animals. Only wood chips may be used for bedding.

6. Breeding Sheep – Ewe classes will be as follows for purebred ewes: Yearlings – September 1, 2022 – August 31, 2023; Purebred Ewe classes – spring ewes born after January 1st of current year; and Commercial Ewe Class – spring ewe lambs born after January 1st of current year. Commercial ewe lambs must not have permanent teeth up in wear.

Market Wethers or Ewe Lambs - classes to be determined after weigh-in.

| Breeding Sheep | 1st  | 2nd  | 3rd  | 4th |
|----------------|------|------|------|-----|
| Premium        | \$15 | \$13 | \$11 | \$9 |

#### Ribbons and Awards will be presented for the following:

| Breed Champion – Ribbon & Award    | Reserve Breed Champion – Ribbon & Award    |
|------------------------------------|--|
| Supreme Champion – Award & Rosette | Reserve Supreme Champion – Award & Rosette |

#### Market Lambs

| Premiums | 1st  | 2nd  | 3rd  | 4th |
|----------|------|------|------|-----|
| Premium  | \$15 | \$13 | \$11 | \$9 |

#### Ribbons and Awards will be presented for the following:

Breed Champion – Ribbon & Award Grand Champion – Award and Rosette Reserve Grand Champion – Award and Rosette

#### LAMB LEAD AND FASHION REVUE

Section 204

Registration for this competition must be submitted online by Augst 31.

- 1. Contestants must be 4-H or FFA members in good standing. **They do not have to be a sheep exhibitor** in order to participate in the Lamb Lead & Fashion Review Class.
- Age Divisions: Novice Division age 9-10; Junior Division age 11-12; Intermediate Division – 13-15; Senior Division – age 16-19.
- Contestant must furnish his or her own garment, which may be purchased or selfmade and it must have a minimum of 60% wool.
- Lambs may be led in competition and must be trained to lead with halter. Lambs can be decorated to accessorize the contestant's wool outfit along with the halter worn by the lamb.
- 5. The lamb does not have to be owned by the contestant; however, the contestant must have cared for the animal for the 60 days prior to the date of the show.
- 6. A lamb may only be shown by one exhibitor IN EACH CLASS.
- 7. Interviews and judging will take place at 2:30 in the show arena. All contestants will be interviewed during the Lamb Lead competition.
- Judging standards: Mode of dress shall be attractive and lend elegance to the competition as well as promote the wool and lamb industry. Poise and appearance will be judged. Control and presentation of the animal will be judged
- 9. The Fair Board will award ribbons and premiums. A Champion in each class will receive an award. A Grand Champion will also be selected from the class champions.

| Placing | 1st  | 2nd  | 3rd  | 4th |
|---------|------|------|------|-----|
| Premium | \$15 | \$13 | \$11 | \$9 |

| CATTLE – JUNIOR DIVISION               | Section 205 – Breeding Cattle                 |
|--|---|
| Superintendent - Bryan Chrz            | Section 206 – Market Steers                   |
| Cattle in place by 3:00 p.m. Wednesday | Woights turned in on Stears and Heifer papers |

Cattle in place by 3:00 p.m. Wednesday. Weights turned in on Steers and Heifer papers

checked at 4:00 p.m. Show begins at 6:00 p.m.

Showmanship: PeeWee held prior to show. Junior division showmanship will follow specie show order. All general rules governing the Free Fair will apply in this department. Exhibitor must have owned the animals for 60 days prior to show. Registration papers will be required for breeding classes. Papered animals must be registered in the exhibitor's name at least 60 days before the show. Market classes will be determined by weight. Additional rules listed above.

- Registered heifers must have been born between September 1, 2023 and May 1, 2024. Animal must be registered in name of exhibitor and show ownership for at least 60 days prior to show. No registered livestock will be allowed to show in the commercial breeding class unless it does not have a breed class of its own.
- Market steers must weigh a minimum of 1,000 lbs. Commercial heifers must weigh min. of 550 lbs. Only those animals weighing under the minimum will be given one re-weigh within one hour of the weigh in start time. Prospect steers must weigh between 550-999 lbs.
- The superintendent will determine the breeds after animals are weighed in and papers are checked. If there are not TWO of the same breed the animal will be placed in an AOB category.
- 4. Each exhibitor will furnish his/her own bedding for animals. Only wood chips may be used for bedding.
- 5. The beef show is a blow and show. The use of paint, glue/adhesives, boning soaps, coloring, powder, false tailfins (tail heads) or added hair (excluding false switches) will not be permitted. Animals will be checked before entering the ring and violators will be disqualified.
- 6. If a steer/heifer breaks away 3 times during the Beef Show, they will be disqualified and asked to leave the show arena.
- 7. Market calves must have full set of baby teeth with no permanent teeth showing.

| Heifers | 1st  | 2nd  | 3rd  | 4th  |
|---------|------|------|------|------|
| Premium | \$20 | \$18 | \$16 | \$14 |

#### Ribbons and Awards will be presented for the following:

| Breed Champions – Award & Ribbon   | Reserve Breed Champion – Ribbon & Award    |
|------------------------------------|--|
| Supreme Champion – Award & Rosette | Reserve Supreme Champion – Award & Rosette |

#### NOBLE COUNTY BRED AND OWNED – HEIFER & MARKET CLASSES

The Noble County Bred and Owned will be shown between the heifer and steer show. Must be signed up prior to beef cattle show. All entries must have been bred by a Noble County producer. Sign up at Livestock Show office with name of exhibitor and breeder of animal. This show is sponsored by the Noble County Cattlemen's Association. Must show in Jr. Livestock Show.

#### Prospect Steers

| Placing | 1st  | 2nd  | 3rd  | 4th  |
|---------|------|------|------|------|
| Premium | \$20 | \$18 | \$16 | \$14 |

#### Ribbons and Awards will be presented for the following:

Champion Prospect Market – Award & Ribbon Reserve Champion Prospect – Award & Ribbon

| Market Steers |      |      |      |      |
|---------------|------|------|------|------|
| Placing       | 1st  | 2nd  | 3rd  | 4th  |
| Premium       | \$20 | \$18 | \$16 | \$14 |

#### Ribbons and Awards will be presented for the following:

| Breed Champions – Award & Ribbon | Reserve Breed Champion – Ribbon & Award  |
|----------------------------------|--|
| Grand Champion – Award & Rosette | Reserve Grand Champion – Award & Rosette |

#### **SPECIAL CONTEST - BUCKET CALF**

Wednesday at 5:30 p.m. Requirements:

- 1. Ownership of calf September 1st of show year.
- 2. Calf birth date after February 15th of show year.
- 3. No intact males.
- 4. Showman's age of nine years old if birthday falls after the end date of eligibility to participate in the regular fall fair show. Youngest exhibitor age of four.
- 5. Must be entered and calf on the site for show 15 minutes prior to show.

| MEAT GOAT – JUNIOR DIVISION              | Section 207 - Market Goats     |
|--|--------------------------------|
| Superintendent – Tanner Miller           | Section 208 – Breeding Does    |
| Most Costs in place by 3:00 p.m. Tuesday | Woights turned in at this time |

Meat Goats in place by 3:00 p.m. Tuesday. Weights turned in at this time. Show begins at 6 p.m.

Showmanship: PeeWee held prior to show. Junior division showmanship will follow specie show order. All general rules governing the Free Fair will apply in this department. Exhibitor must have owned the animals for 60 days prior to show. Classes will be determined by weight. Additional rules listed above. Wethers must be sheared to a maximum 3/8" residual hair length.

- Market and breeding goats must weigh a minimum of 45 lbs. (breeding goats weighing less than 45 lbs. may show in the Open Division). No coats are allowed on animal during weigh-in. Only those goats weighing less than 45 lbs. will be given one reweigh within one hour of the weigh-in start time. No animals with fungus or open wounds will be allowed to show.
- 2. Bracing of wether goats WILL be allowed. Bracing of doe goats WILL NOT be tolerated and may result in dismissal by the judge or superintendent. The does and wethers must have all four feet on the ground. Goats must be shown with a collar used to control the animal. Exhibitors cannot use a collar to make the doe goats tense their muscles.
- 3. No artificial coloring, paint or glue will be permitted.
- 4. Classes will be determined after weigh-in.
- 5. Each exhibitor will furnish his/her own bedding for animals. Only wood chips may be used for bedding.

#### **Breeding Does**

| Placing | 1st  | 2nd  | 3rd  | 4th |
|---------|------|------|------|-----|
| Premium | \$15 | \$13 | \$11 | \$9 |

| <b>Ribbons will be awarded for the following:</b><br>Division Champion – Award and Ribbon<br>Supreme Champion – Award/Rosette |      |      |      | Res. Division Champion – Ribbon<br>Res. Supreme Champion – Award/Rosette |  |
|---|------|------|------|--|--|
| Market Goats  |      |      |      |  |  |
| Placing   | 1st  | 2nd  | 3rd  | 4th  |  |
| Premium   | \$15 | \$13 | \$11 | \$9  |  |

#### Ribbons and Awards will be presented for the following:

Grand Champion – Award & Rosette Reserve Grand Champion – Award & Rosette

#### NOBLE COUNTY BRED & OWNED GOAT SHOW Superintendent - Alicia Miller

Show will be held between the Breeding Goats Show and Market Goats Show. Must be signed up prior to goat show. All entries must have been born and raised in Noble County. Sign up at Livestock Show office with name of exhibitor and breeder of animal. Exhibitors must show animal in the Junior Livestock Show. Sponsored by Noble County businesses and goat breeders.

### **OTHER JUNIOR DIVISION CONTESTS**

#### EQUIPMENT OPERATOR CONTEST Section 210 Superintendent – Jordan Billingsley

Junior Farm Equipment Operator Contest - Thursday at 9 a.m.

- 1. Contestant must be a bona fide member of a 4-H club or FFA chapter in good standing.
- 2. Contestant must be between the ages of 14 and 19, and not have graduated from high school.
- 3. Contestant must be competent in operation of a tractor and be certified as such by the agriculture education instructor or county 4-H leader.
- 4. Contestant must submit "Minor's Release Form" signed by parent or guardian before competing in contest.
- 5. Contestants will take a written test.

#### The top four individuals will compete at the Tulsa State Fair.

The following premium awards will be paid to 1st through 7th place:

| 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th  |
|------|------|------|------|------|------|------|
| \$40 | \$35 | \$30 | \$25 | \$20 | \$15 | \$10 |

#### 4-H DIVISION

The 4-H Division will follow the Tulsa State Fair classes and requirements for the general Noble County Free Fair rules. Tulsa State Fair classes and requirements can be found on the Tulsa State Fair and Noble County Extension web pages and social media. All changes will be posted on the Extension Office website, social media and sent out through the Noble County 4-H newsletter group. Please review the classes and requirements prior to entry. 4-H Division exhibit entries will be made online. Exhibits that do not fill class requirements will be moved to an suitable class. If one is not available, the exhibit will be displayed appropriately but disqualified from competition. Cloverbuds have the option to compete in the Open Divisions or be displayed as non-competitive Cloverbud exhibitions. If you have any questions on entering the 4-H Division, please contact the Extension Office.

4-H exhibits drop-off at the Women's Fair Building on Saturday, September 7 from 12:30pm-3pm, unless otherwise arranged with Extension Office.

| Placing | 1st | 2nd | 3rd | 4th |
|---------|-----|-----|-----|-----|
| Premium | \$5 | \$4 | \$3 | \$2 |

#### **OPEN EXHIBITS DIVISION**

| FIELD CROPS         Section 500         Superintendent – TBD           Open Class and 4-H/FFA division entries are the same but will be judged separately, and premiums will be paid for both Open and Junior divisions. Unless otherwise specified.           •         All products must have been grown in Noble County during the current year.           •         Name of exhibitor must be placed on the exhibit only after awards have been made.           •         No exhibit deemed unworthy will be awarded a premium.           All fruits must be exhibited in number of 5 in each variety.         Plates will be furnished. |                       |            |            |            |            |            |
|--|-----------------------|------------|------------|------------|------------|------------|
| CORN<br>Premiums in each class<br>CLASS #:<br>1. Ten ears of field (white or<br>2. Ten ears of pop corn  | 1st<br>\$5<br>yellow) | 2nd<br>\$4 | 3rd<br>\$3 | 4th<br>\$2 |            |            |
| <b>SORGHUMS</b> – Minimum of 1 1/2 " of peduncle <i>Premiums in each class</i>   |                       |            | 1st<br>\$5 | 2nd<br>\$4 | 3rd<br>\$3 | 4th<br>\$2 |

- 3. Ten heads of white, seeded grain sorghums
- 4. Ten heads of colored, seeded grain sorghums

| <b>GRAIN SHELLED</b> – (exhibit ½ peck) | 1st | 2nd | 3rd | 4th |
|---|-----|-----|-----|-----|
| Premiums in each class                  | \$5 | \$4 | \$3 | \$2 |

CLASS #:

- 5. Oats, any variety
- 6. Barley, any variety
- 7. Field corn, any variety
- 8. Millet, any variety
- 9. Wheat
- 10. Triticale

#### ALFALFA HAY EXHIBIT

**Open class only, no exhibit in Junior Division.** The class will consist of three bales of alfalfa hay. There will be an entry fee of \$10.00 per exhibit, which will pay for the cost of testing. Only one exhibit per family. Entries are due on 4th Friday of August at the fairgrounds. Entries will be taken from 8:00 a.m. – 10:00 a.m.

| HAY - Alfalfa Only<br>Premiums in each class<br>11. Hay   |                          | 1st<br>\$16               | 2nd<br>\$14              | 3rd<br>\$12               | 4th<br>\$10 |
|---|--------------------------|---------------------------|--------------------------|---------------------------|-------------|
| SMALL GRAIN BUNDLES –<br>Premiums in each class   | 3" in diam<br>1st<br>\$5 | eter and le<br>2nd<br>\$4 | ess than 5<br>3rd<br>\$3 | ", leaves s<br>4th<br>\$2 | tripped     |
| <ol> <li>12. Wheat</li> <li>13. Oats</li> <li>14. Barley</li> </ol>   |                          |                           |                          |                           |             |
| FORAGE BUNDLES – 3" in o  | diameter a               | nd less that              | an 5" leave              | es on                     |             |
| Premiums in each class  |                          | 1st<br>\$5                | 2nd<br>\$4               | 3rd<br>\$3                | 4th<br>\$2  |
| 15. Sweet Sorghum, any var<br>16. Sudan   | iety                     |                           |                          |                           |             |
| LEGUME BUNDLES – 3" in c  | diameter a               | nd less that              | an 5" leave              | es on                     |             |
| Premiums in each class  |                          | 1st<br>\$5                | 2nd<br>\$4               | 3rd<br>\$3                | 4th<br>\$2  |
| <ol> <li>Alfalfa</li> <li>Soybeans</li> <li>Cow Peas</li> <li>Mung Beans</li> <li>Sweet Clover</li> </ol>                       |                          |                           |                          |                           |             |
| <b>LEGUME SEED</b><br>Premiums in each class  |                          | 1st<br>\$5                | 2nd<br>\$4               | 3rd<br>\$3                | 4th<br>\$2  |
| <ol> <li>Alfalfa (2 quarts)</li> <li>Sweet Clover (2 quarts)</li> <li>Soybeans (1 peck)</li> <li>Mung Beans (1 peck)</li> </ol> |                          |                           |                          |                           |             |

- 26. Cow Peas (1 peck)
- 27. Vetch (2 quarts)

| HORTICULTURE   | Section 501   | Super  | rintendent – Je<br>Assistant – Je                    |                                |
|--|---|--|--|--------------------------------|
| Open Class and 4-H/FFA divis<br>premiums will be paid for both C<br>• All products must have bee<br>• Name of exhibitor must be<br>• No exhibit deemed unworth<br>All fruits must be exhibited in nu   | ppen and Junior divi<br>n grown in Noble C<br>placed on the exhib<br>ny will be awarded a   | sions. Unle<br>county during<br>bit only after<br>a premium. | ss otherwise sp<br>g the current ye<br>awards have b | becified.<br>ear.<br>een made. |
| VEGETABLES<br>Premiums in each class<br>CLASS #:<br>1. White or Russet potatoes, 3<br>2. Red potatoes, 3<br>3. Sweet potatoes, red, 3<br>4. White onions, 3<br>5. Yellow onions, 3<br>6. Red onions, 3<br>7. Turnips, 6<br>8. Beets, 6<br>9. Cucumbers, green, 6<br>10. Carrots, 6<br>11. Field pumpkin, oblong<br>12. Pumpkin, Caspari<br>13. Pumpkin, Jack O' Lantern, r<br>14. Pumpkin, miniature<br>15. Pumpkin, ornamental<br>16. Gourds<br>17. Winter, acorn squash, 1<br>18. Winter, butternut squash, 1<br>19. Winter, spaghetti squash, m<br>20. Summer, zucchini squash, 2<br>21. Summer, yellow, straight ne<br>22. Summer, Patty Pan (scallop-t<br>24. Watermelon, oblong, round<br>25. Cantaloupe<br>26. Cabbage<br>27. Tomatoes, large, 5<br>28. Tomatoes, large, 5<br>29. Tomatoes, grape, 5<br>30. Tomatoes, Pear/Roma, 5<br>31. Peppers, sweet, bell, 5<br>32. Banana peppers, 5<br>33. Peppers, hot, 5<br>34. Okra, 6<br>35. Radish, 6<br>36. Lima Beans<br>37. Egg Plant, 2<br>38. Climbing Beans<br>FRUITS | \$5 \$<br>round or flat<br>ultiple colors<br>ck, 2<br>sck, 2<br>ype), 2<br>or small ice box | 2nd 3r<br>\$4 \$3  | 3 \$2  |                                |
| Premiums in each class   |   | \$4 \$3  |  |                                |

- 38. Plate of 5 apples, red
- 39. Plate of 5 apples, yellow
- 40. Plate of 5 peaches
- 41. Plate of 5 pears
- 42. Fruit or vegetable art
- 43. Garlic, 1 Clove

#### HONEY EXHIBIT

Honey should be placed in colorless, 1 pint honey jars. Honey should be clear and free from foreign particles. There should be no waste space. Comb Honey should be perfectly capped, free from stains, bee bread and finger prints. Edges should be clean cut, not ragged. One piece only in each jar, as wide as jar mouth will permit and long enough to extend from the bottom to the top without jamming. Labels should be neat and plainly written. Jar cover should be perfect and screwed on tight, thus preventing leakage.

| Premiums in each class   | 1st<br>\$5  | 2nd<br>\$4 | 3rd<br>\$3 | 4th<br>\$2  |
|--|-------------|------------|------------|---|
| <ul><li>43. One jar of bulk white comb ho</li><li>44. One jar of white extracted hor</li><li>45. One jar of amber bulk comb h</li><li>46. One jar of amber extracted hor</li></ul> | ney<br>oney |            |            |   |
| PLANTS & FLOWERS Sec   | tion 502    |            | •          | ident – Marvie Rotter<br>- <u>Mary Louise Dolezal</u> |

- All specimens and plants must have been grown by the exhibitor. No commercially grown plants or specimens allowed in pots in plant and specimens entries.
- The superintendent will have the right to remove, at any time, any exhibit or any part thereof which is unsightly. Flowers may be refreshed by exhibitor after judging.
- All entries in this department will be subject to the General Rules and Regulations of the Noble County Free Fair.
- Buds and extra blossoms should be plucked from specimens. Plants must be clean. Remove dead or wilted leaves. Specimens should have a stem at least 3" and preferably have leaves.
- A person may have only one entry under each class number. If you have a very old plant or a plant with some interesting history, please type this information on a 3"X5" card to be placed with the plant.
- Any exhibit not conforming to class will not be judged.
- The decision of the judges is final. They may withhold awards if exhibits are not worthy of the same.
- Wedging is allowed.

#### Premiums for all categories under Section 502 - Plants & Flowers

All fresh flowers in flower arrangements may be purchased.

| Premiums in each class | 1st | 2nd | 3rd |
|------------------------|-----|-----|-----|
|                        | \$5 | \$4 | \$3 |

#### Ribbon Best of Show

#### CLASS #:

- 1. Religious Theme
- 2. Kitchen Arrangement, using container from Kitchen
- 3. Arrangement in metal container
- 4. Arrangement in pottery container no clay pots
- 5. Arrangement in glass container
- 6. Arrangement in a basket
- 7. Arrangement of roses
- 8. Arrangement in cup and saucer

- 9. Arrangement in ceramic container
- 10. Small Arrangement no taller than 5 inches
- 11. Holiday Arrangement
- 12. Dried Arrangement any dry material
- 13. Driftwood Arrangement
- 14. Silk/Artificial Arrangement

#### PLANTS IN POTS

Plants must have been in owner's possession 3 months or longer. Must be grown in containers and be self-supporting. Plants and pots must be clean.

- 15. Hibiscus
- 16. Foliage plant
- 17. African Violets (blooming only)
- 18. Cactus (1 plant)
- 19. Cactus garden (3 different kinds in pot)
- 20. Succulent (1 plant)
- 21. Succulent garden (3 different kinds in pot)
- 22. Herbs
- 23. Begonia
- 24. Geranium
- 25. Fern
- 26. Fern, Asparagus
- 27. Ornamental plant (flowering or fruited)
- 28. Hanging plant
- 29. Pothos (philodendron)
- 30. Christmas cactus
- 31. Terrarium
- 32. Fairy Garden
- 33. Sedum
- 34. Miscellaneous Plant (attach plant name)

#### SPECIMENS

Flowers should be clean, with buds and extra blooms removed. Have at least 3" of stem in water. Leaves should be left on if not unsightly. Leaves should be out of water, preferably out of vase. Clear glass bud vases will be furnished. Your vase will not be used in this class. Glass bud vases will remain with flower show superintendent. Please do not leave your vases with superintendent. They will not be used and may get lost.

- 33. Tea Rose, 1 stem
- 34. Floribunda Rose, 1 stem
- 35. Miniature Roses, 1 stem
- 36. Dahlia, 1 stem
- 37. Angelonia
- 38. Zinnia, over 3" wide, 1 stem
- 39. Zinnia, under 3" wide, (3) any or same color
- 40. Herb, name attached, 1 stem
- 41. Crested Cockscomb, 1 stem
- 42. Feathered Cockscomb, 1 stem
- 43. Marigold, large ,1 stem
- 44. Marigold, small variety (3) any or same color
- 45. Petunia, double blossom, 1 stem
- 46. Petunia, single blossom, 1 stem
- 47. Coleus, 1 stem
- 48. Hibiscus, 1 stem
- 49. Gaillardia, 1 stem
- 50. Penta, 1 stem
- 51. Dianthus, 1 stem
- 52. Lantana, 1 stem

- 53. Salvia, 1 stem
- 54. Verbenia, 1 stem
- 55. Vine, 1 stem
- 56. Periwinkle, 1 stem
- 57. Sedum, 1 stem
- 58. Sunflower, 1 flower, 1 stem
- 59. Cosmos, 1 stem
- 60. Berried Shrub 1 stem, identify
- 61. Flowering Shrub, 1 stem, identify
- 62. Wildflowers (must identify)
- 63. Miscellaneous specimens, identity

#### JUNIOR DIVISION

Juniors need not belong to a Junior Garden Club to enter this division. The 8 rules at the beginning of Section 502 – Plants & Flowers applies to both Adult and Junior entries, unless specified in the class number. Measurement for height is from table top to highest point of plant, specimen, etc. Plants and pots must be clean. Plants must have been in owner's possession 3 months or longer. Plants must be grown in containers and be self-supporting. Leaves should be removed from arrangements in water.

#### Ribbon for Best of Show

#### PLANTS IN POTS

CLASS #:

- 1. Cactus
- 2. Succulent
- 3. Dish garden (2 or more species in pot)
- 4. Pothos (philodendron)
- 5. Foliage Plant
- 6. Blooming Plant
- 7. African Violet (blooming only)
- 8. Miscellaneous Plant (attach plant name)
- 9. Terrarium

#### WILDFLOWERS

10. Specimen, species name attached

#### SPECIMEN

- 11. Rose, 1 stem
- 12. Marigold, 1 stem
- 13. Zinnia, 1 stem
- 14. Petunia, 1 stem
- 15. Flowing shrub, 1 stem under 20", identify
- 16. Berried shrub, 1 stem under 20", identify
- 17. Tree leaf (name of tree, location, mounted on 8 1/2" X11" paper
- 18. Crested Cockscomb, 1 stem
- 19. Feathered Cockscomb, 1 stem
- 20. Cosmos, 1 stem
- 21. Sunflower
- 22. Cut Flower Arrangement
- 23. Miniature Arrangement
- 24. Miscellaneous Specimens, identify

All entries **MUST** be wired for hanging on pegboards OR be able to be hung with binder clips and matted. No glass.

Children entries do not have to be framed or matted. List age of exhibitor on entry tag. Need to be able to hang up on pegboard.

All exhibits must be the work of the exhibitor since September 2023 and must be dry. All pictures must be original work. No copies. Cannot be entered in previous Noble County Fair.

Three-dimensional items may be pottery, clay, wood, bronze or any other media. Must have depth.

Each exhibitor must choose a class (medium) and category to enter. Each exhibitor may ONLY enter one item from each class. THIS IS DIFFERENT THAN PAST YEARS, BEGINNING IN 2017. For example, an exhibitor could choose one oil seascape (1a) and then an acrylic still life (2b). This means at the <u>maximum an exhibitor could</u> <u>enter 12 items</u> each being in a different class. We are looking to enhance overall quality of all entries.

#### Premiums for all Categories under Section 503 - Art:

| 1st | 2nd | 3rd | 4th |
|-----|-----|-----|-----|
| \$5 | \$4 | \$3 | \$2 |

- ADULT CLASS 18 years and older (A)
- SENIOR CLASS 14 17 years old (S)
- INTERMEDIATE CLASS 11 13 years old (I)
- JUNIOR CLASS 8 10 years and older (J)
- CHILDREN'S CLASS 7 or under (C)

#### Categories – All Classes:

| a. | Seascapes   | b. | Still Life |
|----|-------------|----|------------|
| C. | Animal Life | d. | Portrait   |
| e. | Abstract    | f. | Caricature |
| g. | Other       |    |            |

#### CLASSES:

| OLAU | OLO. |     |     |     |                 |  |
|------|------|-----|-----|-----|-----------------|--|
| Α    | S    | I   | J   | С   |                 |  |
| 1.   | 13.  | 25. | -   | -   | Oil             |  |
| -    | -    | -   | 37. | 50. | Paint           |  |
| 2.   | 14.  | 26. | -   | -   | Acrylic         |  |
| 3.   | 15.  | 27. | 38. | 51. | Watercolor      |  |
| 4.   | 16.  | 28. | 39. | 52. | Pencil          |  |
| 5.   | 17.  | 29. | 40. | 53. | Color Pencil    |  |
| 6.   | 18.  | 30. | 41. | 54. | Pastel          |  |
| 7.   | 19.  | 31. | 42. | 55. | Chalk           |  |
| 8.   | 20.  | 32. | 43. | 56. | Charcoal        |  |
| -    | -    | -   | 44. | 57. | Crayon          |  |
| -    | -    | -   | 45. | 58. | Markers         |  |
| 9.   | 21.  | 33. | 46. | 59. | Other           |  |
| 10.  | 22.  | 34. | 47. | 60. | Sculptures (3D) |  |
| 11.  | 23.  | 35. | 48. | 61  | Pottery (3D)    |  |
| 12.  | 24.  | 36. | 49. | 62. | Other (3D)      |  |
|      |      |     |     |     |                 |  |

#### PHOTOGRAPHY

Section 504

Superintendent – Betty Dillion

All entries must be appropriate for viewing by all audiences, must have been taken after the September 2023 fair entry day and not have been used in a commercial activity. The exhibitor must have taken photographs. No frames/glass will be accepted. Photos must be 5X7 or 8X10 and matting must not be ticker than 3/8 inch.

All photography must be affixed to black matte board. There should be exactly 2" of matte board remaining on all sides of the photo to create a uniform look throughout the exhibits. This means no entries will be accepted on foam board, construction paper, lightweight paper mats, or pre-cut matte framing. No mounts will be accepted. No exceptions will be made.

Photos will be hung with binder clips, so a hanger is not needed. Photos that do not follow the rules will not be judged, but will be displayed, if there is enough space. "Enhanced" is any picture that has been altered, changed or modified from the original version. Sepia photos will need to be in color photos.

Premiums 1st - \$5 2nd - \$4 3rd - \$3 4th - \$2

Adult – 18 years and older (A) Intermediate – 13 – 17 years (I) Junior – 12 and under (J)

#### COLOR PHOTOS

| Α   |     | J   |  |
|-----|-----|-----|--|
| 1.  | 21. | 41. | Oklahoma Landscape: primarily land & sky w/natural objects                 |
| 2.  | 22. | 42. | Scenic, other than Oklahoma  |
| 3.  | 23. | 43. | Architecture, Industrial & Buildings                                       |
| 4.  | 24. | 44. | Portrait: one central face, person   |
| 5.  | 25. | 45. | Child, under 6   |
| 6.  | 26. | 46. | People, more than 1  |
| 7.  | 27. | 47. | Animal/Bird(s) main emphasis on animal or bird                             |
| 8.  | 28. | 48. | Butterfly/Insects(s) main emphasis on butterfly or insect                  |
| 9.  | 29. | 49. | Wildlife: any non-tame animal(s) or bird(s) living in original natural     |
| 10. | 30. | 50. | Abstract: subject matter not rendered in a realistic way                   |
| 11. | 31. | 51. | Still Life: objects arranged or manipulated for balance, shape and color   |
| 12. | 32. | 52. | Sports/Action: subject should be in action-type activity                   |
| 13. | 33. | 53. | Flowers(s): emphasis on the flower(s)                                      |
| 14. | 34. | 54. | Sunrise/Sunset: emphasis on the sunrise or sunset                          |
| 15. | 35. | 55. | Marine: pertaining to sea, ocean and water activities                      |
| 16. | 36. | 56. | Weather: rain, snow, tornadoes, lightening, rainbow, anything without land |
| 17. | 37. | 57. | One digitally enhanced (computer enhanced) photo with                      |
|     |     |     | "before" picture (any subject)   |
| 18. | 38. | 58. | Miscellaneous: for work similar to one submitted in another                |
|     |     |     | category where only one is allowed.  |
| 19. | 39. | 59. | Collage - computer generated - tell a story                                |
| 20. | 40. | 60. | Collage - pieced - tell a story  |
|     |     |     |  |

#### **BLACK & WHITE PHOTOS**

| A   |     | J    |  |
|-----|-----|------|--|
| 60. | 79. | 98.  | Oklahoma Landscape: primarily land & sky w/natural objects             |
| 61. | 80. | 99.  | Scenic, other than Oklahoma  |
| 62. | 81. | 100. | Architecture, Industrial & Buildings                                   |
| 63. | 82. | 101. | Portrait: one central face, person                                     |
| 64. | 83. | 102. | Child, under 6   |
| 65. | 84. | 103. | People, more than 1  |
| 66. | 85. | 104. | Animal/Bird(s) main emphasis on animal or bird                         |
| 67. | 86. | 105. | Butterfly/Insects(s) main emphasis on butterfly or insect              |
| 68. | 87. | 106. | Wildlife: any non-tame animal(s) or bird(s) living in original natural |
| 69. | 88. | 107. | Abstract: subject matter not rendered in a realistic way               |
|     |     |      |  |

| 70. | 89. | 108. | Still Life: objects arranged or manipulated for balance, shape, color                              |
|-----|-----|------|--|
| 71. | 90. | 109. | Sports/Action: subject should be in action-type activity   |
| 72. | 91. | 110. | Flowers(s): emphasis on the flower(s)  |
| 73. | 92. | 111. | Marine: pertaining to sea, ocean and water activities  |
| 74. | 93. | 112. | Weather: rain, snow, tornadoes, lightening, rainbow, anything without land                         |
| 75. | 94. | 113. | One digitally enhanced (computer enhanced) photo with<br>"before" picture (any subject)            |
| 76. | 95. | 114. | Miscellaneous: for work similar to one submitted in another<br>category where only one is allowed. |
| 77. | 96. | 115. | Collage - computer generated - tell a story  |
| 78. | 97. | 116. | Collage - pieced - tell a story  |

|                 |                             | Superintendent – Linda Edgar                        |
|-----------------|-----------------------------|---|
| HOBBIES         | Section 505                 | Assistant – Dukie Tell                              |
| Entries must ha | ave been made within the la | ast year and must be the work of the exhibitor.     |
| Entries may no  | t have been entered in a pr | revious Noble County Fair. Soiled articles will not |
| be accepted. A  | All hangings must be wired  | for hanging on peg board.                           |

#### Premiums for all Categories under Section 505 - Hobbies:

| 1st | 2nd | 3rd | 4th |
|-----|-----|-----|-----|
| \$5 | \$4 | \$3 | \$2 |

#### MISCELLANEOUS CRAFTS

CLASS #:

- 1. Ceramics
- 2. Wall hangings
- 3. Stuffed doll/animal
- 4. Christmas Stocking
- 5. Handmade basket
- 6. Woodworking Furniture, large items
- 7. Wood crafting Birdhouses, jewelry boxes, etc.
- 8. Wood item Miscellaneous
- 9. Seasonal items
- 10. Plastic canvas
- 11. Button art
- 12. Pod art
- 13. Recycled item
- 14. Creative writing
- 15. Collection Stamp, button, etc.
- 16. Tole/Decorative painting
- 17. Scrapbooking Single page layout
- 18. Scrapbooking 2 page layout
- 19. Scrapbooking Album
- 20. Scrapbooking Holiday themed page (1 or 2)
- 21. Scrapbooking Greeting cards (set of 4)
- 22. Scrapbooking Miscellaneous
- 23. Jewelry
- 24. Barn quilt
- 25. Miscellaneous
- 26. Legos
- 27. Diamond art
- 28. Macrame
- 29. Square bale decoration
- 30. Round bale decoration

#### **SENIOR CITIZENS (OVER 65)**

31. Ceramics

28

- 32. Stuffed doll/animal
- 33. Recycled item
- 34. Collection Stamp, button, etc.
- 35. Scrapbooking
- 36. Tole/Decorative painting
- 37. Seasonal items
- 38. Wood item
- 39. Stencil art
- 40. Barn quilt
- 41. Miscellaneous

#### YOUTH (5 & UNDER)

- 42. Clay art
- 43. Wood craft
- 44. Recycled item
- 45. Collection Stamp, button, etc.
- 46. Paper art
- 47. Bead art
- 48. Ceramics
- 49. Plastic craft
- 50. Scrapbooking
- 51. Fun foam
- 52. Miscellaneous
- 53. Legos

#### JUVENILE (6-8)

- 54. Clay art
- 55. Wood craft
- 56. Recycled item
- 57. Collection Stamp, button, etc.
- 58. Paper art
- 59. Bead art
- 60. Ceramics
- 61. Plastic craft
- 62. Scrapbooking
- 63. Miscellaneous
- 64. Legos, Kit or Free Hand

#### PRE-TEEN (9-12)

- 65. Bead craft
- 66. Plastic craft
- 67. Wood craft
- 68. Recycled item
- 69. Collection Stamp, button, etc.
- 70. Paper art
- 71. Ceramics
- 72. Clay art
- 73. Scrapbooking
- 74. Miscellaneous
- 75. Legos, Kit
- 76. Legos, Free Hand

#### TEEN/LATE TEENS (13-19)

- 77. Bead craft
- 78. Plastic craft
- 79. Wood craft

- 80. Recycled item
- 81. Collection Stamp, button, etc.
- 82. Paper art
- 83. Ceramics
- 84. Scrapbooking
- 85. Creative writing
- 86. Jewelry
- 87. Barn quilts
- 88. Legos, Kit or Free Hand
- 89. Legos, Free Hand
- 90. Garden decoration
- 91. Miscellaneous

#### SPECIAL NEEDS

- 92. Miscellaneous
- 93. Legos

#### GENEALOGY

94. Jr. 95. Sr.

#### Food - Best of Wheat

#### Superintendent - Arleta Pulliam Assistant – Marie Holba

#### 2024 STATE "BEST OF WHEAT" BREAD BAKING CONTEST Sponsored by the Oklahoma Wheat Commission

\*COUNTY CONTEST RULES are as follows...

| SENIOR DIVISION      | JUNIOR DIVISION                                 |
|----------------------|---|
| (18 years and older) | (Under 18 years of age at time of county entry) |

CLASS #1 White Bread #2 Whole Wheat Bread #3 Dinner Rolls #4 Other Wheat Breads #5 Sweet Breads #6 Bread Machine CLASS #7 White Bread #8 Dinner Rolls #9 Other Wheat Breads #10 Sweet Breads #11 Specialty Shape Breads #12 Bread Machine

County Champion and Reserve Champion winners (excluding bread machine class) will receive awards from the Oklahoma Wheat Commission. Premiums will be provided only if the individual county does so.

Recipes winning first place at the 2023 State Contest are ineligible to be used in the 2024 contest.

Each entry must be prepared and baked by the person whose name is on the entry form, with phone numbers submitted on the entry forms.

The same person may not win Champion, Reserve Champion or Bread Machine Class. Two separate people should win unless entries do not offer that selection. (Duplicate recipes may not be entered by different family members in any class or division.) The recipe must accompany entry at county and state level. Entries that are eligible to compete at state level will provide 2 copies of the recipe – one at county fair (which will be mailed to Commission office by County Extension Educator) and bring one with entry at the state competition.

Whole Wheat Bread Class #2 – This category will include only the use of whole wheat flour and/ or a whole white wheat flour. No All-purpose or Bread flour included in this category. Dough enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible.

Dinner rolls should consist of three (3) rolls per entry. Any shape acceptable.

The OTHER WHEAT BREADS, class #'s 4 and 9 will include other breads made with yeast such as cheese, French, onion, sourdough, challah, focaccia, etc. NO QUICK BREADS unless yeast is used as a leavening agent. (All breads must use yeast as a leavening agent.)

Specialty Shapes Class #11 – Let your imagination go: animals, people, objects, etc. All garnishes must be edible. Twists and star breads should be entered in the "other wheat breads" or "sweet breads" category and not specialty shapes class.

\*\*Submitted recipes need to state what type of flour is utilized, meaning brand and classification, whether whole wheat, bread, all-purpose, hard red or white flour. For publication purposes brand of yeast and whether it is active or instant should also be specified.

The "Best of Wheat", sponsored Bread Baking Contest is to be judged separately from the county fair open class division. County Champion and Reserve Champion from each division are eligible for state competition (see exception below) at the State Fair of Oklahoma on September 22, 2024.

One (1) Bread Machine entry from each division, class #'s 6 and 12, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at State level or silver tray award. First through 5th place ribbons will be awarded to the bread machine class in both divisions at the state competition. If any part of the recipe is done with a bread machine, then the recipe will be classified in the bread machine category.

\*The 2024 Oklahoma State Fair catalog contains the final written rules governing this contest. If questions arise, check the catalog, or call (405) 608-4350.

| Senior Class - Champion | Senior Class Reserve - Champion |
|-------------------------|---------------------------------|
| Junior Class - Champion | Junior Class Reserve - Champion |

|                    |             | Superintendent - Arleta Pulliam |
|--------------------|-------------|---------------------------------|
| FOOD               | Section 506 | Assistant – Marie Holba         |
| Conserved Declarat |             |                                 |

General Rules:

• All exhibits in this department must be free from adulteration and be the work of the person entering the same. No club – must be individual work.

- General rules of the Noble County Free Fair apply to this department.
- No exhibitor will be permitted 2 entries on one premium number.
- No exhibitor will be allowed to interfere with the judges in the performance of their duty.
- All items must be made from scratch (not from mix unless noted).

Adult Class – Over 18 | Youth Class – 18 and under All entries must have an "A" or "Y" after each class number. To establish a separate class, there must be three (3) entries of the same exhibit. **Premiums for all Categories under Foods:** 1st 2nd 3rd 4th

| ISt | Zna | 310 | 411 |
|-----|-----|-----|-----|
| \$5 | \$4 | \$3 | \$2 |
|     |     |     |     |

#### BREAD

Bread should be placed on heavy cardboard, only slightly larger than the product, enclosed in a clear plastic bag. All loaves of bread will be released immediately after judging providing one (1)

slice is left for display.

- 13. Loaf of yeast white bread
- 14. Loaf of Fruit
- 15. Loaf of vegetable
- 16. Dinner rolls, 3
- 17. Loaf of machine bread
- 18. Sweet breads
- 19. Starter bread
- 20. Cinnamon rolls (iced), 3
- 21. Cornmeal muffins, 3
- 22. Muffins, any kind, 3
- 23. Biscuits, rolled or drop, 3 (label as to kind)
- 24. Kalaches, 3

#### CAKES

Cakes must be on heavy cardboard, only slightly larger than the product, enclosed in a clear plastic bag or covered with clear plastic wrap. All cakes will be released after judging, provided one (1) slice is left for display.

- 25. Angel Food (not iced)
- 26. Bundt (not iced)
- 27. Fruit or nut cake
- 28. German Chocolate, layered (iced)
- 29. Any fruit, Upside Down
- 30. Pound cake, any pan
- 31. Cake, any kind (iced) 8 or 9 inch round or square pan
- 32. Cupcakes, any kinds (iced), 3
- 33. Jelly roll, filled
- 34. Cake mix plus, include recipe

#### COOKIES

Cookies must be on a small 6"-7" paper plate in plastic bag.

- 35. Chocolate Chip, 3
- 36. Gingersnaps, 3
- 37. Cake mix cookies, 3 (with recipe)
- 38. Oatmeal, 3
- 39. Peanut butter, 3
- 40. Sugar, 3
- 41. Rolled sugar, 3
- 42. Decorated, 3
- 43. Snicker doodles, 3
- 44. Unbaked, including rice Krispy treats, 3
- 45. Other cookies, 3
- 46. Brownies, 3
- 47. Other bars, 3

#### CANDY

Candy must be on a small 6" or 6" disposable plate in plastic bag.

- 48. Chocolate fudge, 3 pieces
- 49. Fudge, not chocolate, 3 pieces
- 50. Divinity, 3 pieces
- 51 Nut Brittle, 3 pieces
- 52. Other, 3 pieces

#### PIES

Pies must be in a disposable pan in plastic bag or covered with plastic wrap. All pies will be released after judging, providing one (1) slice is left for display.

- 53. Two (2) crust fruit pie
- 54. Fruit pie with crumb topping
- 55. Fruit cobbler 8 X 8 or 9 X 9

#### Superintendent - Catherine Robinson Assistant - Michelle Kuchera

- FOOD PRESERVATION Section 507 A
- All exhibits in this department must be free from adulteration and be the work of the person entering the same. No club – must be individual work.
- All canned items may be shown in any size standard, clean jars with rings as specified.
   No 1-piece lids. Remove ring, clean jar, and bring jar with ring on (jar rings will be taken off by the judges and will be put back on after judging). No coloring is to be added to any jars, except candied cucumbers and cucumber rings.
- All exhibits in this department must be the work of the exhibitor since the fair of 2023. NOTE: Jars entered in the 2023 fair have been dated. They cannot be entered again.
- General rules of the Noble County Free Fair apply to this department.
- No exhibitor will be permitted two entries on one premium number.
- No exhibitor will be allowed to interfere with judges in the performance of their duty.
- To establish a separate class, there must be three (3) or more entries of the same exhibit. Please label jars as to content.
- Classes will be divided into two age groups:
  - Youth 18 and younger

#### Adult – 19 and over

An "Y" or "A" must be included with the class number.

#### Jars will be judged according to these standards:

- 1. FILLED JAR
  - <u>Headspace</u> must correspond to the instruction on the jar and lid packaging or the reference guides listed. The top of the finished recipe or liquid covering produce should provide adequate headspace as stated in the approved guidelines from National Center for Home Food Preservation (nchfp.uga.edu).
  - <u>Air bubbles</u> must be kept to a minimum. Gas bubbles denote spoilage; they are identified by movement of bubbles to the surface of the product while the jar is stationary.
  - <u>Bands</u> should remain in place to transport preserved food. Remove bands care fully to determine if the headspace is correct. Replace bands for product display.
- 2. HEAT PROCESS
  - <u>Methods</u> used to heat process foods must comply with current preserving guidelines as stated in the approved reference guides. The boiling-water process for acid foods and steam-pressure process for low-acid foods are the only recommended methods to heat process foods for shelf storage.
  - <u>Times</u> for heat processing preserved foods correctly vary depending on each specific recipe or food type. Processing times must be in agreement with those listed in the approved reference guides (National Center for Home Food Preservation).

#### 3. PRODUCT APPEARANCE

- <u>Produce</u> should be free from blemishes, stems, pits and peels. Some recipes may state stems, pits and peels are not removed; this is acceptable if the recipe is in keeping with all other preserving guidelines.
- Liquid must be clear and free from cloudiness and small particles unless there are ingredients added to the recipe that would naturally affect its clarity.
- <u>Texture</u> is affected by heat processing; however, the finished product should not appear over-cooked or break down.
- <u>Ingredients</u> should retain their shape and size based on the type and preparation method. Cut pieces of uniform size should be packed evenly in the jar yet allow adequate room for liquid to circulate throughout the jar.
- Safety is of utmost importance. Any entry exhibiting spoilage or not in compliance

with judging guidelines must be disqualified.

#### Premiums for all Categories under Section 507 – Food Preservation:

| 1st | 2nd | 3rd | 4th |
|-----|-----|-----|-----|
| \$5 | \$4 | \$3 | \$2 |

#### FRUITS

CLASS #:

- 1. Apples
- 2. Apricots
- 3. Berries
- 4. Cherries
- 5. Peaches
- 6. Other fruit
- 7. Fruit pie filling
- 8. Fruit puree or nectar

#### VEGETABLES

- 9. Green beans
- 10. Beets
- 11. Carrots
- 12. Corn
- 13. Peas
- 14. Potatoes
- 15. Tomatoes
- 16. Other vegetables
- 17. Mixed vegetables / soup mixture
- 18. Vegetable juice
- 19. Tomato juice (no color added)

#### MEATS

20. Chicken, pork, beef, other

#### JELLY

- 21. Apple
- 22. Apricot
- 23. Berry
- 24. Cherry
- 25. Grape
- 26. Peach
- 27. Sand Plum
- 28. Any variety

#### JAM

- 29. Apricot
- 30. Blackberry
- 31. Grape
- 32. Peach
- 33. Strawberry
- 34. Any variety

#### PRESERVES

35. Any variety

#### BUTTER

36. Any variety

#### PICKLES

- 37. Cucumber bread and butter
- 38. Cucumber dill
- 39. Cucumber sweet
- 40. Cucumber red cinnamon
- 41. Beet
- 42. Okra
- 43. Peppers
- 44. Other pickles vegetables
- 45. Mixed vegetables
- 46. Fruit pickles

#### RELISHES

- 47. Chow chow
- 48. Corn
- 49. Cucumber
- 50. Jalapeno
- 51. Other relish

#### SAUCES

- 52. BBQ sauce
- 53. Tomato sauce

#### PICANTE/SALSA

- 54. Chunky
- 55. Not chunky

#### VINEGARS

56. Labels with recipe

#### DRIED FOODS

- 57. Herbs (1/4 cup in jar with lid)
- 58. Fruit or vegetables (1/4 cup in jar with lid)
- 59. Fruit leather (3 pieces in jar with lid)
- 60. Meat jerky (3 pieces in jar with lid)

#### SEASONINGS

61. Mix/rub with recipe (1/4 cup in jar with lid)

#### LAYERED MIX IN A JAR

- 62. Meals/Soup
- 63. Baked Items
- 64. Snack Items
- 65. Drink Mix

#### SYRUP

66. Any flavor with recipe

#### Superintendent – Melanie Williams Assistant – Diana Noteware

 NEEDLECRAFT
 Section 508
 Assistant – Diana Noteware

 Articles for competition must have been made within the last year and must be the work of the exhibitor. Soiled articles, which have received premiums at any previous Noble County Fair, will not be accepted for competition.

#### Premiums for all items in Section 508 - Needlecraft:

| 1st | 2nd | 3rd | 4th |
|-----|-----|-----|-----|
| \$5 | \$4 | \$3 | \$2 |

#### QUILTS

Cherokee Strip Quilt Guild will award \$100 to the best quilt exhibit and \$50 to the second place, as determined by the needlecraft judge.

- CLASS #:
- 1. Afghan, crochet
- 2. Afghan, knit
- 3. Baby Afghan
- Ragout/Fringed
- Baby Quilt
- 6. Hand Quilted
- Pieced Large (machine)
- 8. Pieced Small (machine)
- 9. Pieced (tied)
- 10. Paper Pieced
- 11. Pre-printed Blocks (hand)
- 12. Pre-printed Blocks (machine)
- 13. Miniature
- 14. Other
- 15. Machine Quilting (professional)
- 16. Machine Quilting (home domestic machine)
- 17. Machine Quilting (home long-arm machine)
- 18. Hand Appliqued
- 19. Machine Appliqued
- 20. Hand Embroidered
- 21. Machine Embroidered
- 22. Crazy Quilt Block (10" 15")
- 23. Large Wall Hanging
- 24. Small Wall Hanging
- For Exhibit only, will not be judged:
- 25. Quilt project started by someone other than exhibitor (mother, grandmother, garage sale purchase, etc.) finished by exhibitor.

#### RUGS

26. Handmade

#### FURNISHINGS

- 27. Any item, counted cross-stitch
- 28. Any item, cross-stitch
- 29. Any item, crewel embroidery
- 30. Any item, crocheted
- 31. Any item, embroidery
- 32. Any item, knitted
- 33. Any item, needlepoint
- 34. Potholder
- 35. Place mats (set of 2)
- 36. Decorator pillow (only 1)
- 37. Pillow cases (1), any kind
- 38. Pillow cases (1), needle work
- 39. Tea towels (1), any kind
- 40. Tea towels (1), needle work
- 41. Home furnishing item
- 42. Home furnishing item, recycled
- 43. Embellished ready-made kitchen towels (2)
- 44. Embellished ready-made bath towel set (3 pc.)
- 45. Table Runner

- 46. Table Topper
- 47. Embroidered wool item (i.e. penny rug)
- 48. Miscellaneous

#### **CLOTHING FOR CHILDREN**

#### Up to 12 years

- 49. Any baby's wear (0-2 years)
- 50. Boys outfit, 2-3 pc. (2-12 years)
- 51. Boy's shirt (2-12 years)
- 52. Girl's dress (2-12 years)
- 53. Girl's outfit, 2-3 pc. (2-12 years)
- 54. Sleep wear (2-12 years)
- 55. Costume
- 56. Vest
- 57. Miscellaneous
- 58. Recycled item (at least 75%)

#### **CLOTHING FOR ADULTS**

- 59. Apron
- 60. Purse
- 61. Blouse
- 62. Decorated garment (any type)
- 63. Formal dress wear
- 64. Street dress, cotton/blend
- 65. Women's 2-3 pc. street wear
- 66. Ladies sport wear, 2-3 pc.
- 67. Shirt
- 68. Skirt
- 69. Pants
- 70. Lounge/sleep wear
- 71. Miscellaneous
- 72. Vest
- 73. Something new from something old (at least 75% recycled)

#### KNITTED OR CROCHETED GARMENT

- 74. Knitted sweater or coat
- 75. Knitted, any other item
- 76. Crocheted sweater or coat
- 77. Crocheted any other item
- 78. Knitted clothing
- 79. Crocheted clothing
- 80. Miscellaneous

#### **SENIOR CITIZENS WORK, OVER 65**

- 81. Wearing apparel
- 82. Any home furnishing item
- 83. Quilt, any kind
- 84. Crochet item
- 85. Knitted item
- 86. Any item, embroidered
- 87. Afghan
- 88. Miscellaneous

#### YOUTH, 16 & UNDER

- 89. Clothing article
- 90. Home furnishing item

- 91. Tote bag
- 92. Apron
- 93. Miscellaneous

#### CHILDREN, 10 & UNDER

- 94. Clothing article
- 95. Home furnishing item
- 96. Tote bag
- 97. Apron
- 98 Miscellaneous

#### SPECIAL NEEDS

99. Each group or individual will be assigned so much space in which to assemble and show their exhibits. All individual items will receive a ribbon but will not be judged. Each display will receive a \$5.00 premium.

AG MECHANICS EXHIBITS Section 509 Superintendent – Jordan Billingsley Each exhibit must be in place on day of show by 5 p.m.

Include exhibitor card, list of materials and suggested retail price.

#### 4-H Classes for Tulsa State Fair will be followed for 4-H exhibitors.

#### O – Open Class

#### Y – Youth Class

All exhibits must be made by the exhibitor. Articles may not be exhibited at the county fair more than once and must have been constructed within two years of the Fair of that year.

#### **CLASS 1 – LARGE EXHIBIT**

| Livestoc | k Trailers | s & Wagon | S    |      |      |      |      |      |      |
|----------|------------|-----------|------|------|------|------|------|------|------|
| 1st      | 2nd        | 3rd       | 4th  | 5th  | 6th  | 7th  | 8th  | 9th  | 10th |
| \$50     | \$45       | \$40      | \$35 | \$30 | \$25 | \$20 | \$15 | \$10 | \$5  |

#### CLASS 2 – MEDIUM EXHIBIT

Truck bed/racks, livestock production projects, farmstead/crop improvement, shop improvement, hobby/recreation, cookers/smokers/grills, re-conditioned machinery

| 1st  | 2nd  | 3rd  | 4th  | 5th  | 6th  | 7th | 8th | 9th | 10th |
|------|------|------|------|------|------|-----|-----|-----|------|
| \$35 | \$30 | \$25 | \$20 | \$15 | \$10 | \$5 | \$4 | \$3 | \$2  |

#### CLASS 3 - SMALL EXHIBIT

| Decorativ | /e small pr | ojects, fur | ictional sm | all projects | s, farmstea | ad tools |     |     |      |
|-----------|-------------|-------------|-------------|--------------|-------------|----------|-----|-----|------|
| 1st       | 2nd         | 3rd         | 4th         | 5th          | 6th         | 7th      | 8th | 9th | 10th |
| \$20      | \$15        | \$10        | \$8         | \$7          | \$6         | \$5      | \$4 | \$3 | \$2  |

#### POULTRY Section 600

Superintendent – Whitney DeHaas ALL BIRDS MUST BE TESTED BEFORE SHOW (Exhibitor's Responsibility)

1. All pigeons, turkeys, chickens, and waterfowl must be Pullorum-typhoid blood tested within 90 days of the fair or be from an NPIP flock. This applies to both Open and Junior division exhibits. All exhibits will be banded with a numbered leg band. Please note there will be no tester on site.

- 2. Reserve the right to double cage if necessary.
- 3. Each exhibitor will be allowed only 2 entries per class.
- 4. All birds will be judged by comparison and the judges will use as a guide the, "New American Standard of Perfection." No crossbreeds accepted.
- 5. A class will be provided for any bird in the ABA or APA. "Standard of Perfection."
- 6. Terms used are defined as follows:
  - · Cock is a male bird hatched prior to current year.
  - Cockerel is a male bird hatched during current year.
  - · Hen is a female bird hatched prior to current year.
  - Pullet is a female bird hatched during current year.
- 38

 Birds shown in Single classes may not show in Trio classes. Trio shall consist of 1 male and 2 females of the same variety and breed. Birds shown as Trios cannot be shown as singles.

Y – Youth Class (Member of 4-H or FFA)

8. Superintendent will NOT FEED or SUPPLY FEED for the poultry or rabbits

O – Open Class

| 0 – Open Class  |  |   | ass (memi                         | Der of 4-H                                | or FFA)            |                       |                  |
|---|--|---|-----------------------------------|---|--------------------|-----------------------|------------------|
|   | STANDARD   |   | BANTA                             | M   |                    |                       |                  |
| <u>CLASSES</u>  | American   |   |                                   | n Game                                    |                    |                       |                  |
|   | Asiatic  |   | Game                              |   |                    |                       |                  |
|   | English  |   |                                   | Comb Clea                                 |                    |                       |                  |
|   | Mediterranear  | ו   |                                   | Comb Lean                                 |                    |                       |                  |
|   | Continental  | dard Draada                                 |                                   | er Cob Lea                                |                    |                       |                  |
|   | All Other Stan   | dard Breeds                                 | Feathe                            | red Legged                                | 3                  |                       |                  |
| Premiums are offe   | red as follows:  |   |                                   |   |                    |                       |                  |
| SUB-CLASSES   |  |   | 1st                               | 2nd                                       | 3rd                | 4th                   |                  |
| 1.  | Single Cock  |   | \$5                               | \$4                                       | \$3                | \$2                   |                  |
| 2.  | Single Cocker  | el  | \$5                               | \$4                                       | \$3                | \$2                   |                  |
| 3.  | Single Hen   |   | \$5                               | \$4                                       | \$3                | \$2                   |                  |
| 4.  | Single Pullet  |   | \$5                               | \$4                                       | \$3                | \$2                   |                  |
| 5.  | Trio (1male, 2   | females)                                    | \$7                               | \$6                                       | \$5                | \$4                   |                  |
|   |  |   |                                   |   |                    |                       |                  |
| Ribbons will be a   |  |   |                                   |   |                    |                       |                  |
| Breed Champion  |  |   | Reserve Ch                        |   |                    |                       |                  |
| Best of Show – A  |  |   | e Best of S                       |   |                    |                       |                  |
| All breed and class   | awards will be for   | Open and Yout                               | n Division.                       | Best of Sho                               | ow will be ju      | lagea from <u>all</u> | entries.         |
| TURKEYS   | Section 601  |   |                                   | Superi                                    | intendent -        | - Whitney De          | <u>eHaas</u>     |
| Class provided for  |  | ys recognized l                             | by APA.                           |   |                    |                       |                  |
| Premiums are offe   | red as follows:  |   |                                   |   |                    |                       |                  |
| CLASSES   |  | 1st   | 2nd                               | 3rd                                       | 4th                |                       |                  |
|   | ey (Single)  | \$5   | \$4                               | \$3                                       | \$2                |                       |                  |
| 2. Turk   | ey Pair  | \$7   | \$6                               | \$5                                       | \$4                |                       |                  |
|   |  |   |                                   |   |                    |                       |                  |
| DUCKS   | Section 602  |   |                                   | Superi                                    | <u>intendent -</u> | - Whitney De          | <u>eHaas</u>     |
|   | any nair of duaka  | recognized by                               |                                   |   |                    |                       |                  |
|   |  | recognized by                               | APA.                              |   |                    |                       |                  |
| Premiums are offe   | red as follows:  | 0 ,   |                                   |   |                    |                       |                  |
| Premiums are offe<br>CLASSES  | red as follows:<br>1st   | 2nd   | 3rd                               | 4th                                       |                    |                       |                  |
| Premiums are offe<br>CLASSES<br>1. Duct   | red as follows:<br>1st<br>< (Single) \$5   | 2nd<br>\$4                                  | 3rd<br>\$3                        | 4th<br>\$2                                |                    |                       |                  |
| Premiums are offe<br>CLASSES  | red as follows:<br>1st<br>< (Single) \$5   | 2nd   | 3rd                               | 4th                                       |                    |                       |                  |
| Premiums are offe<br><u>CLASSES</u><br>1. Ducł<br>2. Ducł   | red as follows:<br>1st<br>< (Single) \$5<br>< (Pair) \$7   | 2nd<br>\$4                                  | 3rd<br>\$3                        | 4th<br>\$2<br>\$4                         | intendent -        | - Whitnoy D           | Haas             |
| Premiums are offe<br><u>CLASSES</u><br>1. Duck<br>2. Duck<br><u>GEESE</u>   | red as follows:<br>1st<br>< (Single) \$5<br>< (Pair) \$7<br>Section 603  | 2nd<br>\$4<br>\$6                           | 3rd<br>\$3<br>\$5                 | 4th<br>\$2<br>\$4                         | intendent -        | - Whitney De          | eHaas            |
| Premiums are offe<br><u>CLASSES</u><br>1. Duck<br>2. Duck<br><u>GEESE</u><br>Class provided for   | red as follows:<br>1st<br>(Single) \$5<br>(Pair) \$7<br><u>Section 603</u><br>any pair of Geese                    | 2nd<br>\$4<br>\$6                           | 3rd<br>\$3<br>\$5                 | 4th<br>\$2<br>\$4                         | intendent -        | - Whitney De          | eHaas            |
| Premiums are offe<br><u>CLASSES</u><br>1. Duck<br>2. Duck<br><u>GEESE</u><br>Class provided for<br>Premiums are offe                              | red as follows:<br>1st<br>(Single) \$5<br>(Pair) \$7<br><u>Section 603</u><br>any pair of Geese<br>red as follows: | 2nd<br>\$4<br>\$6<br>e recognized by        | 3rd<br>\$3<br>\$5<br>y APA        | 4th<br>\$2<br>\$4<br>Superi               | intendent -        | - Whitney De          | <u>eHaas</u>     |
| Premiums are offe<br><u>CLASSES</u><br>1. Duck<br>2. Duck<br><u>GEESE</u><br>Class provided for<br>Premiums are offe<br><u>CLASSES</u>            | red as follows:<br>1st<br>(Single) \$5<br>(Pair) \$7<br>Section 603<br>any pair of Geese<br>red as follows:<br>1st | 2nd<br>\$4<br>\$6<br>e recognized by<br>2nd | 3rd<br>\$3<br>\$5<br>y APA<br>3rd | 4th<br>\$2<br>\$4<br><b>Superi</b><br>4th | intendent -        | - Whitney De          | eHaas            |
| Premiums are offe<br><u>CLASSES</u><br>1. Duck<br>2. Duck<br><u>GEESE</u><br>Class provided for<br>Premiums are offe<br><u>CLASSES</u><br>1. Goos | red as follows:<br>1st<br>(Single) \$5<br>(Pair) \$7<br><u>Section 603</u><br>any pair of Geese<br>red as follows: | 2nd<br>\$4<br>\$6<br>e recognized by        | 3rd<br>\$3<br>\$5<br>y APA        | 4th<br>\$2<br>\$4<br>Superi               | intendent -        | - Whitney De          | <del>2Haas</del> |

**Ribbons will be awarded for the following:** Grand Champion Waterfowl - Award

#### PIGEONS Section 604

Superintendent – Whitney DeHaas

Only pairs of Pigeons consisting of one male and one female may be shown. Entries may be made in the following classes and premiums are as follows:

#### Premiums for all items in Section 604 - Pigeons:

| 1st | 2nd | 3rd | 4th |
|-----|-----|-----|-----|
| \$5 | \$4 | \$3 | \$2 |
|     |     |     |     |

Performing Pigeons

1. All Homing Pigeons, including Racers, Show, German Beauties, etc.

2. All Flying Tumblers, including Birmingham, Rollers, Long & Short Face, Muffed, Parlor Rollers, etc.

Utility Pigeons

3. All King Pigeons

4. All other Utility Pigeons, including Carneaux, Squabbing, Homers, Mondanes, Runts, etc.

#### Fancy Breeds

Clean Legged Fancies, including Fantails, Owls, Long & Short Face Tumblers, Turbits, Magpies, etc.
 Feather Legged Fancies, including Orientals Frills, Swallows, West of England Tumblers, Lahors, Pouters, etc.

#### Ribbons will be awarded for the following:

Champion Pair of Performing Pigeons – Ribbon Champion Pair of Utility Pigeons – Ribbon Champion Pair of Fancy Pigeons – Ribbon Champion Pair Pigeons – Ribbon Res Champion Pair Performing Pigeons - Ribbon Res Champion Pair of Utility Pigeons – Ribbon Res Champion Pair of Fancy Pigeons – Ribbon Res Champion Pair Pigeons - Ribbon

#### RABBITS Section 605

#### Superintendent – Whitney DeHaas

1. Rabbits must have legible earmark (can be done at time of entry).

2. Each exhibitor will be allowed only 2 entries per class.

3. Youth division & Open class judged separately.

4. All Standard Breeds recognized by ARBA

Senior - Over 8 months of age Intermediate - 6-8 months Junior - 3-6 months

#### O – Open Class

#### Y – Youth Class (Member of 4-H or FFA)

| <u>CLASSES</u> | 1st | 2nd | 3rd | 4th |
|----------------|-----|-----|-----|-----|
| 1. Senior Buck | \$5 | \$4 | \$3 | \$2 |
| 2. Senior Doe  | \$5 | \$4 | \$3 | \$2 |
| 3. Junior Buck | \$5 | \$4 | \$3 | \$2 |
| 4. Junior Doe  | \$5 | \$4 | \$3 | \$2 |
|                |     |     |     |     |

#### Superintendent will not feed or supply feed!

#### Ribbons will be awarded for the following:

Grand Champion Buck - O and Y Grand Champion Doe - O and Y

#### YOUTH BOOTHS Section 700

Each group will be assigned space in which to assemble and show their exhibits.

Reservations for exhibit spaces must be made at the OSU Noble County Extension Office in the Noble County Courthouse by August 31st. No more than 10 booths will be allowed and will be reserved on a first come – first served basis.

Booth set up is Monday between 8 a.m. and 6 p.m. All items must be securely placed in booth. Booths are not judged. Premiums are participation only. 4-H clubs should look to the 4-H section for competitive booth information.

#### PREMIUMS FOR ALL ITEMS IN SECTION 700 - YOUTH BOOTHS:

Each display receives \$20

- 1. Community groups in good standing, such as Camp Fire USA, Boy Scouts or Girl Scouts of America, 4-H special interest clubs, and 4-H Cloverbud groups.
- 2. Schools classrooms
- 3. Schools clubs, such as FCCLA, FFA, Drama, Science, Key Club

### 2024 NOBLE COUNTY FREE FAIR IS DEDICATED TO:

Linda Edgar



A California girl meets an Oklahoma sailor and the rest is history. Linda Buttner of Santa Maria, California and Carlin Edgar of Perry Oklahoma were united in marriage in Los Angeles, California on January 17, 1966. Upon Carlin's discharge from the US Navy, they returned to Perry to make their forever home.

Linda became a member of the Busy Homemakers group and was very

involved not only in her local group but also the county organization. She served her local group as President in 1979 and 1980, 1987, and 1993 and 1994. Linda was Noble County president from 1991 through 1994. She also was a member of several committees in her local group and the county organization. In 1987, Linda was named Noble County Member of the Year.

She has been Superintendent of the Hobbies Division at the Noble County Fall Fair since 2014. Linda checks in the exhibits, assists the judging of these exhibits, places ribbons on each item, tallies the results and then displays each exhibit in an attractive way. Linda encourages each exhibitor and has seen a tremendous growth in this department.

Linda's work history has included working at Safeway, in soft count at Paradise Casino, providing child care in her home and has served as a care giver. She studied at Northern Oklahoma College. Linda enjoys making pottery.

She and her late husband are the parents of two sons, William and Jeffrey. They have been blessed with several grandchildren.

Please join us in thanking Linda for her continued support of our Noble County Fair.